



EMMANUEL
PRESBYTERIAN CHURCH

THE CALL TO WORSHIP/TRINITARIAN DECLARATION/PRAYER OF ADORATION

After ascending the hill of the Lord and entering into the presence of the living God, we wait expectantly to hear God speak to us. God welcomes us into his presence through the words of his minister who calls us to worship. These Scriptural words draw us forward as the people of God who have gathered to receive good gifts from our heavenly father. We are then reminded that our worship takes on a Trinitarian shape: we offer our praise to the Father, by the Spirit, in the Son. We reply by adoring our God in prayer: extolling the greatness of the God who condescends to meet with his people each week in our gathered worship.

Liturgical Color: Green- symbolizes our growth in Christ

The Divine Service
January 14, 2017
The Second Sunday after Epiphany

In Preparation

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Bogum Park

Beethoven Piano Sonata in Eb major No.26 Op. 81a 1st mov

WORDS OF PREPARATION/SILENCE

1 Samuel 16:1-13

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

Almighty and eternal God, Governor of all things in heaven and on earth, mercifully hear the prayers of your people, and grant us your peace in our days; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME



The Service of Entrance

CALL TO WORSHIP

CHORAL INTROIT

Brightest and Best

-Reginald Heber, 1811; Southern Harmony, 1835

Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us your aid;
Star of the east, the horizon adorning,
Guide where our infant Redeemer is laid.



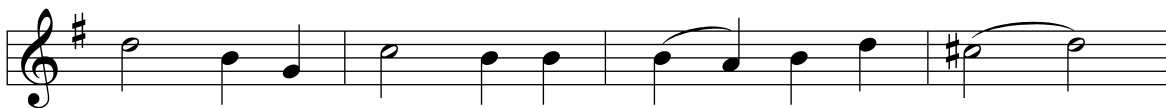
HYMN OF INVOCATION

Horatius Bonar, 1866

La Feillée's *Méthode du plain-chant*, 1808



1. Bless - ing and hon - or and glo - ry and pow'r,
2. Sound - eth the heav'n of the heav'ns with his name;
3. Ev - er as - cend - eth the song and the joy;
4. Give we the glo - ry and praise to the Lamb;



wis - dom and rich - es and strength ev - er - more
ring - eth the earth with his glo - ry and fame;
ev - er de - scend - eth the love from on high;
take we the robe and the harp and the palm;



give ye to him who our bat - tle hath won,
o - cean and moun - tain, stream, for - est, and flow'r
bless - ing and hon - or and glo - ry and praise -
sing we the song of the Lamb that was slain,



whose are the king - dom, the crown, and the throne.
ech - o his prais - es and tell of his pow'r.
this is the theme of the hymns that we raise.
dy - ing in weak - ness, but ris - ing to reign.



Congregation stands as able.

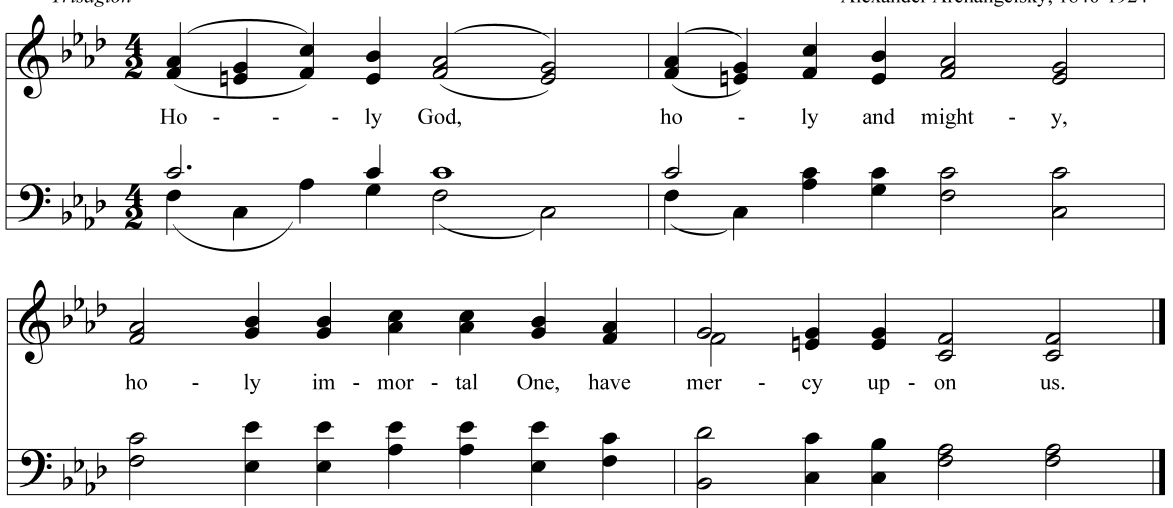
Minister: In the beginning was the Word, and the Word was with God, and the Word was God.
 People: **And the Word became flesh, and dwelt among us, and we beheld his glory.**
 Minister: In the name of the Father, the Son, and the Holy Spirit.
 People: **Amen.**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion Alexander Archangelsky, 1846-1924



Ho - - - ly God, ho - ly and might - y,
 ho - ly im - mor - tal One, have mer - cy up - on us.

Minister Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

People: **Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ. Amen.**

Minister: Having confessed together our great need for God's mercy, let us now silently and humbly confess to God our personal and particular sins.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

✠ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

✠ THE GLORIA

Gloria in Excelsis

Nicolas Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n-ly King, God the Fa - ther Al - might - y.



HYMN OF GRATITUDE

Isaac Watts, 1707

Traditional Irish melody



1. How sweet and aw - ful is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear thy voice,
 4. 'Twas the same love that spread the feast



with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room when thou - sands make a
 that sweet - ly drew us in; else we had still re -



love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?"
 wretch - ed choice and ra - ther starve than come?"
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 Constrain the earth to come;
 Send thy victorious Word abroad,
 And bring the strangers home.

6. We long to see thy churches full,
 That all the chosen race
 May, with one voice and heart and soul,
 Sing thy redeeming grace.



The Service of the Word

✠ THE PSALTER

Psalm 139:1-10

Minister: O LORD, you have searched me and known me!
People: **You know when I sit down and when I rise up;
you discern my thoughts from afar.**
You search out my path and my lying down,
And are acquainted with all my ways.
Even before a word is on my tongue,
Behold, O LORD, you know it altogether.
You hem me in, behind and before,
And lay your hand upon me.
Such knowledge is too wonderful for me;
It is high, I cannot attain it.
Where can I go from your Spirit?
Or where shall I flee from your presence?
If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!
If I take the wings of the morning
And dwell in the uttermost parts of the sea,
Even there your hand shall lead me
And your right hand shall hold me.

THE GOSPEL LESSON

John 1:43-51

Leader: This is the Gospel of the Lord.
People: **Praise be to you, O Christ!**

CHORAL ANTHEM

Festival Canticle: Worthy Is Christ -Richard Hillert

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Power, riches, wisdom and strength,
And honor, blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Sing with all the people of God
And join in the hymn of all creation:
"Blessing, honor, glory, and might
Be to God and the Lamb forever. Amen."
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His
reign, Alleluia.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

THE EPISTLE LESSON

1 Corinthians 6:12-20

Leader: This is the Word of the Lord.

People: Thanks be to God!



OUR RESPONSE

Matthaeus A. von Loewenstern, 1594-1648

Antiphoner, Poitiers, 1746



1. Lord of our life and God of our sal - va - tion,
 2. See round your ark the hun - gry bil - lows curl - ing,
 3. Lord, you can help when earth - ly ar - mor fails us;
 4. Peace in our hearts, where sin - ful thoughts are rag - ing,



star of our night and hope of ev - 'ry na - tion:
 see how your foes their ban - ners are un - furl - ing.
 Lord, you can save when dead - ly sin as - sails us;
 peace in your Church, our trou - bled souls as - suag - ing,



hear and re - ceive your Church's sup - pli - ca - tion,
 Lord, while their poi - soned ar - rows they are hurl - ing,
 and in the day when hell it - self ap - palls us,
 peace when the world its end - less war is wag - ing,



Lord God Al - might - - - y.
 you can pre - serve us.
 grant us your peace, Lord.
 peace in your heav - - - en.



WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION

Ivaylo Georgiev

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.



THE SERMON LESSON

1 Samuel 16:1-13

Leader: This is the Word of the Lord.

People: Thanks be to God!



PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Greg Ward

Being The LORD's Choice

1 Samuel 16:1-13



The Service of the Table



CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PASSING OF THE PEACE



Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."



Congregation stands as able.

TITHES AND OFFERINGS*

Minister: The earth is the Lord's, and the fullness thereof;
People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Georg Neumark, 1640

Georg Neumark, 1640



1. If thou but suf - fer God to guide thee, and hope in him through
2. *What can these anx-ious cares a - vail thee, these nev - er - ceas - ing*
3. On - ly be still, and wait his lei - sure in cheer-ful hope, with
4. *All are a - like be - fore the High-est; 'tis eas - y to our*
5. Sing, pray, and keep his ways un - swerv-ing, so do thine own part



all thy ways, he'll give thee strength, what - e'er be - tide thee,
moans and sighs? What can it help, if thou be - wail thee
heart con - tent to take what - e'er thy Fa - ther's plea - sure
God, we know, to raise thee up though low thou li - est,
faith - ful - ly, and trust his Word— though un - de - serv - ing,



and bear thee through the e - vil days: Who trusts in God's un -
o'er each dark mo - ment as it flies? Our cross and tri - als
and all - dis - cern - ing love hath sent; nor doubt our in - most
to make the rich man poor and low; true won - ders still by
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on the Rock that naught can move.
do but press the heav - ier for our bit - ter - ness.
wants are known to him who chose us for his own.
him are wrought who set - teth up and brings to naught.
sook at need the soul that trust - ed him in - deed.

*Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.





Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.



PRAYER OF DEDICATION

Minister: Our Gracious and Eternal God, in love you have given to us your only Son, our Lord Jesus Christ, who has appeared among us in great humility, born of a woman, placed in a manger, and offering his life for the world you love. Before him shepherds bowed and magi presented their gifts; with them we also bow and present these tithes and offerings to you with grateful love, growing faith, and awesome wonder. Be pleased our God to receive these gifts and by them let the name above all names be sounded abroad until all the world sends back the song which now the angels sing, and all in the mighty name of Christ Jesus our Lord.

People: Amen.



Congregation stands as able.



THE GREAT THANKSGIVING

Minister: The Lord be with you!
 People: **And also with you!**
 Minister: Lift up your hearts!
 People: **We lift them up to the Lord!**
 Minister: Let us give thanks to our Lord God!
 People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please come forward during the passing of the peace. The center cup and inner circle contain grape juice and the outer circles contain wine. Please hold each element until all have been served so that we may partake together.



WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN (*as the bread is served*)

Latin hymn, 6th cent.

Bohemian Brethren, 1566



1. At the Lamb's high feast we sing
2. Praise we him, whose love di - vine
3. Where the pas - chal blood was poured,
4. Praise we Christ, whose blood was shed,
5. Might - y Vic - tim from the sky,



praise to our vic - to - rious King,
gives his sa - cred blood for wine,
death's dread an - gel sheathes the sword;
pas - chal vic - tim, pas - chal bread;
hell's fierce pow'rs be - neath you lie;



who has washed us in the tide flow - ing from his
gives his bod - y for the feast, Christ the vic - tim,
Is - rael's hosts tri - um - phant go through the wave that
with sin - cer - i - ty and love eat we man - na
you have con - quered in the fight, you have brought us



pierc - ed side. Al - le - lu - ia!
Christ the priest. Al - le - lu - ia!
drowns the foe. Al - le - lu - ia!
from a - bove. Al - le - lu - ia!
life and light. Al - le - lu - ia!

6. Now no more can death appall,
Now no more the grave enthral;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7. Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8. Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!





BENEDICTION



DEPARTING HYMN

Song of Simeon

Luke 2:29-32, para. James Quinn

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
 2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,



These eyes have seen sal - va-tion's dawn, this child so long fore - told.
 God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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 Music © J. Fischer and Brothers
 CCL#P2254188

Please be seated for brief announcements.



Congregation stands as able.

The Lessons

John 1:43-51

43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" 50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

1 Corinthians 6:12-20

12 "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. 13 "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Sermon Lesson - 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." 2 And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" 3 And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." 4 Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" 5 And he said, "Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

6 When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." 7 But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." 8 Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." 9 Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." 10 And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." 11 Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." 12 And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, "Arise, anoint him, for this is he." 13 Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

Being The LORD's Choice
1 Samuel 16:1-13

Introduction:

I. The Hope and Fear of The LORD's Choice

II. The Wisdom of The LORD's Choice

III. The Blessing of The LORD's Choice

Conclusion:

Taking Gathered Worship Home

The Second Week after Epiphany– Sunday, January 14, 2018

“Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Book of Common Worship.”

DAILY COLLECT

Almighty and eternal God, Governor of all things in heaven and on earth, mercifully hear the prayers of your people, and grant us your peace in our days; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 148, 149, 150
Genesis 7:1-10, 17-24
Ephesians 4:1-16
Mark 3:7-19
Evening Psalter – 114, 115

HYMN OF INVOCATION

MONDAY Morning Psalter – 25
Genesis 8:6-22
Hebrews 4:14–5:6
John 2:23–3:15
Evening Psalter – 9, 15
THE GLORIA

TUESDAY Morning Psalter – 26, 28
Genesis 9:1-17
Hebrews 5:7-14
John 3:16-21
Evening Psalter – 36, 39

HYMN OF GRATITUDE

WEDNESDAY Morning Psalter – 38
Genesis 9:18-29
Hebrews 6:1-12
John 3:22-36
Evening Psalter – 119:25-48

HYMN OF RESPONSE

THURSDAY Morning Psalter – 37:1-17
Genesis 11:1-9
Hebrews 6:13-20
John 4:1-15
Evening Psalter – 37:18-40

HYMN OF GRATITUDE TO GOD

FRIDAY Morning Psalter – 31
Genesis 11:27–12:8
Hebrews 7:1-17
John 4:16-26
Evening Psalter – 35
FIRST COMMUNION HYMN

SATURDAY Morning Psalter – 30, 32
Genesis 12:9–13:1
Hebrews 7:18-28
John 4:27-42
Evening Psalter – 42, 43
SECOND COMMUNION HYMN

IN PREPARATION FOR THE DIVINE SERVICE

The Third Sunday after Epiphany, January 21, 2018

Preaching: Rev. Greg Ward
Sermon Reading: 1 Samuel 17:1-54

Scripture Lessons:

Jonah 3:1-5, 10 Psalm 62:6-14
1 Corinthians 7:29-31 Mark 1:14-20

CHURCH LIFE

CALENDAR

Today, January 14	10:00 am	The Divine Service
	11:30 am	School of Discipleship
	4- 6 pm	Youth Group @ Connell's
Friday, January 19	7 pm	Ladies Queso Night @ Chuy's Cedar Park
Saturday, January 20	7:30 am	Men's Breakfast @ 1431 Cafe
Sunday, January 21	10:00 am	The Divine Service
	11:30 am	Congregational Feast
Thursday, January 25	9:30 am	Women's Bible Study
Sunday, January 28	10:00 am	The Divine Service
	11:30 am	School of Discipleship
	4- 6 pm	Youth Group @ Connell's
Thursday, February 1	9:30 am	Women's Bible Study
Sunday, February 4	10:00 am	The Divine Service
	11:30 am	School of Discipleship
	4- 6 pm	Youth Group @ Connell's

PLEASE BE IN PRAYER FOR:

- Sara Riman asks for prayer for Peyton, a friend's daughter who is in the Children's Hospital with a severe infection.
- Please pray for the Hargrove family: Stephanie's brother was lost in an accident.
- Rev. Ken Campbell writes, "Please pray for the friends of ours who are dealing with different stages of cancer: Byron, Carla, and Jan. Pray for healing and wisdom for doctors."
- Ben Finklea asks us to pray for Beverly's mom, Jean, who fell and broke her shoulder. She will not need surgery, but do continue to pray for her healing.
- Please pray for those in our congregation and family members who are suffering with depression. Pray for healing, comfort, and joy.
- Laura Short writes, "Praise God for our safe move into a new apartment! God is so gracious!"
- Please pray for George Dziuk's mother, Sharon Dziuk, who is scheduled to have surgery in January. Please pray for no complications and for rapid healing.

GETTING INVOLVED

At Emmanuel, we have a variety of small group activities to participate in during the week. For more information on our gatherings, please see the list below:

Thursday Morning Women's Bible Study--

9:30 - 11 am

At the home of Stephanie Hargrove

1609 Graford St, Leander 78641

Contact: Susan Ellis

spbewaco@gmail.com

Men's Breakfast – 7:30am

3rd Saturday of the Month

1431 Cafe

601 E Whitestone Blvd, Ste. 300

Cedar Park, TX 78613

Women's Ministry

Contact: Deborah Altzman-

daltsman@sbcglobal.net

Sunday Evening Youth Group – 4 - 6 pm

At the home of Tommy Connell

11905 Brookwood Circle

Austin, TX 78750

Coordinators: Tommy Connell-

tconnelljr@gmail.com

Luke Hargrove- lukehargrove@gmail.com

COMMUNITY GROUPS

For more information about our community groups, contact the coordinators below or visit our website at www.EmmanuelCedarPark.church

Avery Ranch

- First and Third Sunday Evenings -

Contact: Dan & Barbara Dunn

babdunn1@gmail.com

Crystal Falls

-Thursday Evenings: Resumes January 11th-

Contact: Ken & Cathy Campbell

kcampbell@emmanuelcedarpark.church

Avery Ranch

-Second and Fourth Friday Evenings-

Contact: Chris Kiick

chris@kiicks.net

Mason Hills

- Monday Evenings-

Contact: Luke Hargrove

lukehargrove@gmail.com

Cedar Park

-First and Third Wednesday Evenings-

Contact: Travis & Alison Ferguson

alicat.ferguson@gmail.com

EPC Leadership and Staff

Elders

Joel Altsman
John Ellis
Tommy Connell

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