

EMMANUEL
PRESBYTERIAN CHURCH

COMMUNION

Communion, along with the preaching of the Word, Baptism, and prayer, is a means of grace—a way that God communicates to his people the tangible benefits of Christ’s redemptive work. For that reason, we believe that Communion should be part of every worship service, for in Communion God confirms the promises that we hear in the preaching with signs and seals of the New Covenant. The way we celebrate Communion may be different from what you have done in other churches. Our service uses an ancient form called, “The Great Thanksgiving.” Through these words (“The Lord be with you...”), prayer (“It is very good and right...”), and song (the “Sanctus”), we claim fellowship with Christ and entrance into heaven itself. We here at Emmanuel join the angels and the archangels and all the company of heaven in worship around the throne of God. We believe that in Communion the Holy Spirit miraculously unites us with "the holy catholic church" in heaven and earth and creates "the communion of saints" around the table.

Liturgical Color: White - symbolizes the brightness of day and the birth of Christ.

The Divine Service

April 1, 2018

Easter Day

The Resurrection of Our Lord

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Bogum Park

WORDS OF PREPARATION/SILENCE

Isaiah 25:6-9

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

Almighty God the Father, through your only-begotten Son Jesus Christ you have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME



The Service of Entrance

INTROIT

A Hymn of Glory

Lasst Uns Erfreuen, Arr. by Dan Bird

A hymn of glory let us sing;
New songs throughout the world shall ring: Alleluia!
New songs throughout the world shall ring: Alleluia!
Christ by a road before untrod ascendeth to the throne of God. Alleluia!

HYMN OF INVOCATION

Venantius Honorius Fortunatus, c. 540-c. 600

Ralph Vaughan Williams, 1872-1958



Hail thee, fes - ti - val day! Blest day that art hal - lowed for - ev - er,



day where - on Christ a - rose, break - ing the king - dom of death.



1. Lo, the fair beau - ty of earth, from the death of the win - ter a - ris - ing!
3. God the Cre - a - tor, the Lord, who ___ rul - est the earth and the heav - ens,
5. Spir - it of life and of pow'r, now ___ flow in us, fount of our be - ing,



Ev - 'ry good gift of the year now with its Mas - ter re - turns:
guard us from harm with - out, cleanse us from e - vil with - in:
light that dost light - en ___ all, life that in all dost a - bide:



2. Rise from the grave now, O Lord, who art au - thor of life and cre - a - tion.
4. Je - sus the health of the world, en - light - en our minds, thou Re - deem - er,



Tread - ing the path - way of death, life thou be - stow - est on all:
Son of the Fa - ther su - preme, on - ly - be - got - ten of God:

Minister: Now is Christ risen from the dead,
 People: **And become the firstfruits of them that slept.**
 Minister: For since by man came death,
 People: **By man came also the resurrection of the dead.**
 Minister: In the name of the Father, the Son, and the Holy Spirit.
 People: **Amen.**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Psalm 51:10-12 *The Lutheran Hymnal, 1941*

Cre-ate in me a clean heart, O God, and re - new a right spir - it with -
 in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
 Spir - it from me. Re - store un - to me the joy of thy sal -
 va - - - tion: and up - hold me with thy free Spir - it.

From *The Lutheran Hymnal* © 1941 Concordia Publishing House
 Used with permission.

Minister: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. Let us humbly confess our sins unto Almighty God -



People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Minister: Having confessed together our great need for God’s mercy, let us now silently and humbly confess to God our personal and particular sins.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

✠ **Minister:** Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

✠ THE GLORIA

Gloria in Excelsis
Nikolaus Decius, 1525

Deutsche Evangelisch Messe, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

✠ Congregation stands as able.



HYMN OF GRATITUDE

Christian F. Gellert, 1757

Johann Crüger, 1653



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. *Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing.*
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. *Je - sus lives! I know full well naught from him my heart can sev - er,*
 5. Je - sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.
I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust: Je - sus is my hope and trust.
God has pro - mised; be it must: Je - sus is my hope and trust.
 Me he rais - es from the dust: Je - sus is my hope and trust.
None of all his saints is lost: Je - sus is my hope and trust.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.



The Service of the Word

PSALTER

Psalm 114

Minister: When Israel went out from Egypt,
All: **the house of Jacob from a people of strange language,**
Judah became his sanctuary,
Israel his dominion.
The sea looked and fled;
Jordan turned back.
The mountains skipped like rams,
the hills like lambs.
What ails you, O sea, that you flee?
O Jordan, that you turn back?
O mountains, that you skip like rams?
O hills, like lambs?
Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,
Who turns the rock into a pool of water,
the flint into a spring of water.

THE GOSPEL LESSON

John 20:1-18

Leader: This is the Gospel of the Lord.
People: **Praise be to you, O Christ!**



ANTHEM FOR THE CHOIR AND CONGREGATION

Latin Carol, 14th cent.

Lyra Davidica, London, 1708



Choir: 1. Je - sus Christ is ris'n to - day,
Choir: 2. Hymns of praise then let us sing,
All: 3. But the pains which he en-dured, Al - le - lu - ia!
4. Sing we to our God a - bove,



Our tri - um - phant ho - ly day,
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured;
Praise e - ter - nal as his love;



Who did once up - on the cross,
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's king,
Praise him, all you heav'n - ly host,



Suf - fer to re - deem our loss.
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing.
Fa - ther, Son, and Ho - ly Ghost.

THE EPISTLE LESSON

Romans 6:3-11

Leader: This is the Word of the Lord.

People: **Thanks be to God!**





OUR RESPONSE

George R. Woodward, 1894

Joachim Oudaen's *David's Psalmen*, 1685



1. This joy - ful Eas - ter - tide, a - way with sin and
 2. My flesh in hope shall rest, and for a sea - son
 3. Death's flood has lost its chill, since Je - sus crossed the



sor - - - - row! My Love, the Cru - ci - fied,
 slum - - - - ber, till trump from east to west
 riv - - - - er; lov - er of souls, from ill



has sprung to life this mor - - - - row.
 shall wake the dead in num - - - - ber.
 my pass - ing soul de - liv - - - - er.



Had Christ, that once was slain, ne'er burst his three-day pris - on,



our faith had been in vain: but now has Christ a - ris - en, a - ris - en, a - ris - en,



a - ris - - - - en!



WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION

Ivaylo Georgiev

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.



THE SERMON LESSON

Isaiah 25:6-9

Leader: This is the Word of the Lord.

People: Thanks be to God!



PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Greg Ward

When Death Was Swallowed Up
Isaiah 25:6-9

The Service of the Table



CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PASSING OF THE PEACE



Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."



Congregation stands as able.

TITHES AND OFFERINGS*

Minister: The earth is the Lord's, and the fullness thereof;
People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

John of Damascus, c. 696-c. 754

Johann Horn, c. 1490-1547



1. Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2. *This the spring of souls to - day: Christ has burst his pris - on*
3. Now the queen of sea - sons, bright with the day of splen - dor,
4. *For to - day a - mong his own Christ ap - peared, be - stow - ing*
5. Al - le - lu - ia! Now we cry to our King im - mor - tal,



God has brought his Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en;
with the roy - al feast of feasts comes its joy to ren - der;
his deep peace, which ev - er - more pass - es hu - man know - ing.
who, tri - um - phant, burst the bars of the tomb's dark por - tal.



loosed from Phar - oah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad - den faith - ful hearts which with true af - fec - tion
Nei - ther could the gates of death nor the tomb's dark por - tal
Come, you faith - ful, raise the strain of tri - um - phant glad - ness!



led them with un - moist - ened foot through the Red Sea wa - ters.
from his light, to whom is giv'n laud and praise un - dy - ing.
wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
nor the watch - ers nor the seal hold him as a mor - tal.
God has brought his Is - ra - el in - to joy from sad - ness!

*Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.





Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

Geistliche Kirchengesäng, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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PRAYER OF DEDICATION

Minister: Our Glorious God and Father, you have shown your great power in raising the Lord Jesus Christ from the dead. By his death you brought us life, and in his resurrection you have secured our hope. We acknowledge that you have created us, redeemed us, and will bring us to yourself, for from you, and through you, and to you are all things. Because we are wholly yours and so that the glad tidings of this resurrection might be made known in all places, we offer now these tithes and our offerings to you. Receive them O Lord, and distribute them according to your wisdom for the honor of your name, and all through the power of Jesus Christ our Lord.

People: Amen.



Congregation stands as able.



THE GREAT THANKSGIVING

Minister: The Lord be with you!
 People: **And also with you!**
 Minister: Lift up your hearts!
 People: **We lift them up to the Lord!**
 Minister: Let us give thanks to our Lord God!
 People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, b. 1934

organ:
 Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. organ:
 Ho-san-na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

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Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please come forward during the passing of the peace. The center cup and inner circle contain grape juice and the outer circles contain wine. Please hold each element until all have been served so that we may partake together.



WORDS OF INSTITUTION

PRAYER OF CONSECRATION

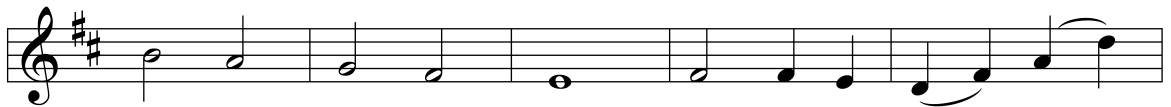
COMMUNION HYMN (as the bread is served)

Samuel Medley, 1738-1799

John C. Hatton, d. 1793



1. I know that my Re - deem - er lives; what com - fort
 2. *He lives tri - um - phant from the grave; he lives e -*
 3. He lives to bless me with his love; he lives to
 4. *He lives to grant me rich sup - ply; he lives to*
 5. He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives all - glo - rious
 plead for me a - bove; he lives my hun - gry
guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head.
in the sky; he lives ex - alt - ed there on high.
 soul to feed; he lives to help in time of need.
me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

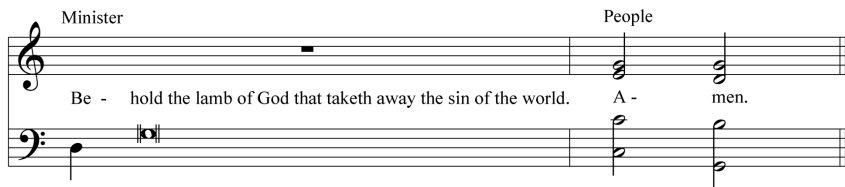
6. He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while he lives, I'll sing;
 He lives, my Prophet, Priest, and King.

7. He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.

8. He lives, all glory to his name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

AGNUS DEI

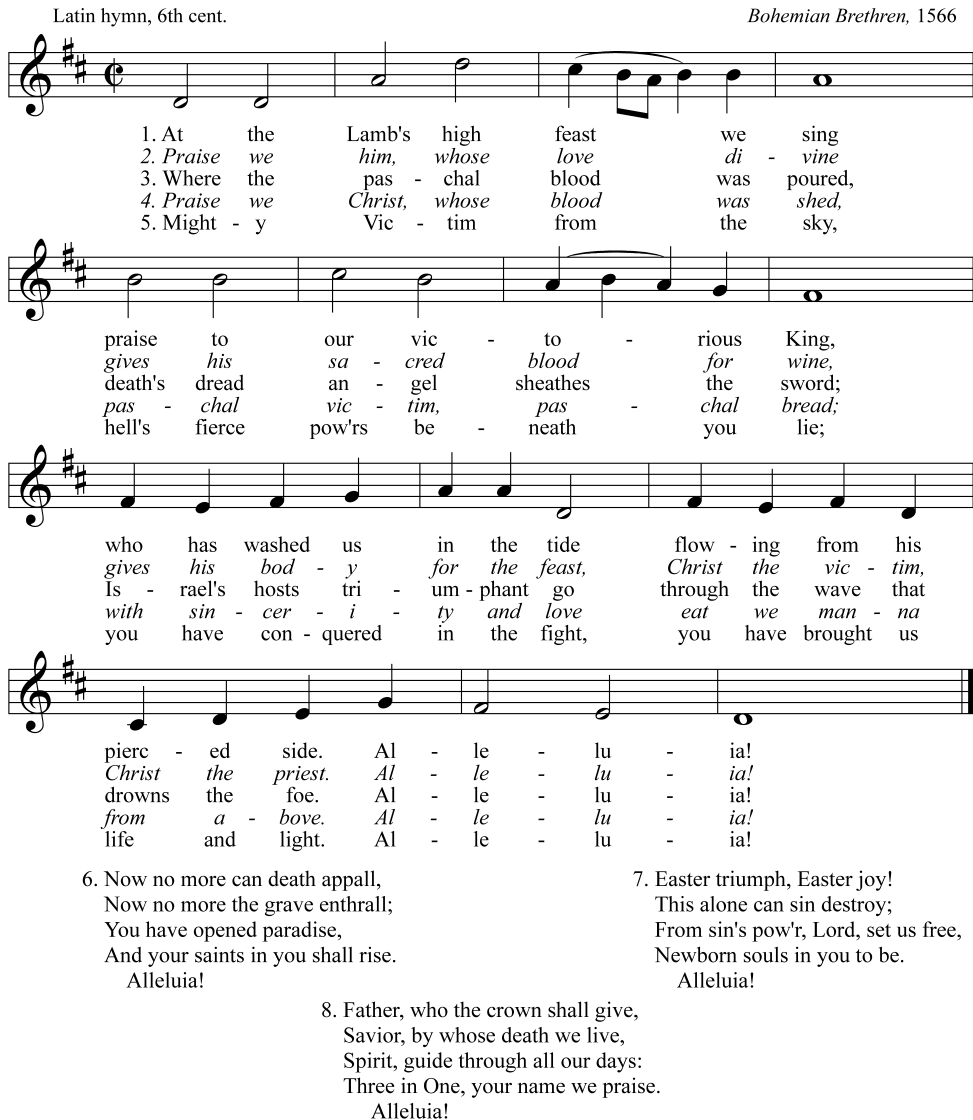
Minister People



Be - hold the lamb of God that taketh away the sin of the world. A - men.

COMMUNION HYMN (as the cup is served)

Latin hymn, 6th cent. Bohemian Brethren, 1566



1. At the Lamb's high feast we sing
 2. Praise we him, whose love di - vine
 3. Where the pas - chal blood was poured,
 4. Praise we Christ, whose blood was shed,
 5. Might - y Vic - tim from the sky,
 praise to our vic - to - rious King,
 gives his sa - cred blood for wine,
 death's dread an - gel sheathes the sword;
 pas - chal vic - tim, pas - chal bread;
 hell's fierce pow'rs be - neath you lie;
 who has washed us in the tide flow - ing from his
 gives his bod - y for the feast, Christ the vic - tim,
 Is - rael's hosts tri - um - phant go through the wave that
 with sin - cer - i - ty and love eat we man - na
 you have con - quered in the fight, you have brought us
 pierc - ed side. Al - le - lu - ia!
 Christ the priest. Al - le - lu - ia!
 drowns the foe. Al - le - lu - ia!
 from a - bove. Al - le - lu - ia!
 life and light. Al - le - lu - ia!

6. Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And your saints in you shall rise.
 Alleluia!

7. Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in you to be.
 Alleluia!

8. Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!



BENEDICTION



DEPARTING HYMN

Johann Lindemann, 1549-1631

Giovanni Giacomo Gastoldi, c. 1556-c. 1622



1. In thee is glad - ness a - mid all sad - ness, Je - sus,
2. Since he is ours, _____ we fear no pow'rs, _____ not of



sun - shine of my heart. By thee are giv - en the gifts of
earth nor sin nor death. He sees and bless - es in worst dis -



heav - en, thou the true Re-deem - er art. Our souls thou
tress - es; he can change them with a breath. Where - fore the



wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -
sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -



cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es in him for - ev - er: Al - le - lu - ia! We shout for



pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are
glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall



cleav - ing; naught can us sev - er: Al - le - lu - ia!
raise him glad hymns for - ev - er: Al - le - lu - ia!

Please be seated for brief announcements.



Congregation stands as able.

The Lessons

Romans 6:3-11

3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? 4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

5 For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. 6 For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— 7 because anyone who has died has been set free from sin.

8 Now if we died with Christ, we believe that we will also live with him. 9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. 10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

John 20:1-18

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." 3 So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first. 5 And stooping to look in, he saw the linen cloths lying there, but he did not go in. 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, 7 and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. 8 Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; 9 for as yet they did not understand the Scripture, that he must rise from the dead. 10 Then the disciples went back to their homes.

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). 17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

Sermon Lesson- Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

7 And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

8 He will swallow up death forever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the Lord has spoken.

9 It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation.”

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

When Death Was Swallowed Up
Isaiah 25:6-9

Introduction:

I. A Feast of Rich Food - Our Dream

II. The Shadow of Death - Our Problem

III. The Resurrection - God's Solution

Conclusion:

Taking Gathered Worship Home

Easter Sunday– Sunday, April 1, 2018

"Taking Gathered Worship Home" (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship."

DAILY COLLECT

Almighty God the Father, through your only-begotten Son Jesus Christ you have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter - 146, 147
Exodus 14:5-22
1 John 1:1-7
John 14:1-7
Evening Psalter - 111, 112, 113

HYMN OF INVOCATION

MONDAY Morning Psalter - 1, 2, 3
Exodus 14:21-31
1 Peter 1:1-12
John 14:8-17
Evening Psalter - 4, 7
THE GLORIA

TUESDAY Morning Psalter - 5, 6
Exodus 15:1-21
1 Peter 1:13-25
John 14:18-31
Evening Psalter - 10, 11

HYMN OF GRATITUDE

WEDNESDAY Morning Psalter - 119:1-24
Exodus 15:22-16:10
1 Peter 2:1-10
John 15:1-11
Evening Psalter - 12, 13, 14

HYMN OF RESPONSE

THURSDAY Morning Psalter - 18:1-19
Exodus 16:10-21
1 Peter 2:11-3:12
John 15:12-27
Evening Psalter - 18:21:20-50

HYMN OF GRATITUDE TO GOD

FRIDAY Morning Psalter - 16, 17
Exodus 16:22-36
1 Peter 3:13-4:6
John 16:1-15
Evening Psalter - 134, 135

FIRST COMMUNION HYMN

SATURDAY Morning Psalter - 20, 21
Exodus 17:1-16
1 Peter 4:7-19
John 16:16-33
Evening Psalter - 110, 116, 117

SECOND COMMUNION HYMN

IN PREPARATION FOR THE DIVINE SERVICE

Second Sunday of Easter, Sunday, April 8, 2018

Preaching: Rev. Greg Ward

Scripture Reading: 2 Samuel 6:1-23

Scripture Lessons:

Acts 4:32-35

Psalm 133

1 John 1:1-2:2

John 20:19-31

CHURCH LIFE

CALENDAR

Today, April 1	10:00 am	Resurrection Service
Thursday, April 5	9:30 am	Women's Bible Study
Sunday, April 8	10:00 am	Divine Service
	11:30 am	School of Discipleship
	4- 6 pm	Youth Group @ Connell's
Saturday, April 14	2pm-Dark	Crawfish Boil @ Brushy Creek Lake Park
Sunday, April 15	10:00 am	Divine Service
	11:30 am	Church Feast
Saturday, April 21	7:30am	Men's Breakfast @ Gloria's Cafe
Saturday, May 5	8:30-4:30pm	Women's Retreat

PLEASE BE IN PRAYER FOR:

- JD Stewart asks for prayer for his son, Jim, who is in constant pain.
- Stephanie Hargrove writes, "Max's knee (the one he had surgery on) is looking odd- prayers that this is normal and there isn't an underlying issue."
- Ken Campbell asks for prayer for friend Barbara Gillan having surgery on Wednesday (21st) to provide relief from Trigeminal Neuralgia (described as the most intense pain known to medicine!).
- Please pray for Roger Browne, who has been hospitalized due to renal failure. Pray that he will get relief and healing through dialysis and receive new kidneys in the future.
- Ken Campbell writes, "Thank you for prayers for Cathy's mother Marjorie: she is home and not on hospice care, but rather receiving watchful care by son David & wife Linda. Please pray for increasing strength, mental acuity to process instructions, and increased appetite."
- George Dziuk asks that we pray for the family of Tonya Hernandez-Hart who died suddenly due complications from an infection. Particularly pray for her husband Josh Sheppard as he mourns her loss.

GETTING INVOLVED

At Emmanuel, we have a variety of small group activities to participate in during the week. For more information on our gatherings, please see the list below:

Thursday Morning Women's Bible Study--

9:30 - 11 am

At the home of Monica Dziuk

2305 Casey Cove

Cedar Park, TX 78613

Contact: Susan Ellis

spbewaco@gmail.com

Men's Breakfast -- 7:30 am

Third Saturday of the Month

Gloria's Cafe

1201 N Lakeline Blvd

Cedar Park, 78613

Women's Ministry

Contact: Deborah Altzman-

daltsman@sbcglobal.net

Sunday Evening Youth Group -- 4 - 6 pm

At the home of Tommy Connell

11905 Brookwood Circle

Austin, TX 78750

Contacts:

Tommy Connell- tconnelljr@gmail.com

Luke Hargrove- lukehargrove@gmail.com

COMMUNITY GROUPS

For more information about our community groups, contact the coordinators below or visit our website at www.EmmanuelCedarPark.church

Avery Ranch

- First and Third Sunday Evenings -

Contacts: Dan & Barbara Dunn

babdunn1@gmail.com

Crystal Falls

-Thursday Evenings-

Contacts: Ken & Cathy Campbell

kcampbell@emmanuelcedarpark.church

Avery Ranch

-Second and Fourth Friday Evenings-

Contact: Chris Kiick

chris@kiicks.net

Mason Hills

- Monday Evenings-

Contact: Luke Hargrove

lukehargrove@gmail.com

Cedar Park

-First and Third Wednesday Evenings-

Contacts: Travis & Alison Ferguson

alicat.ferguson@gmail.com

EPC Leadership and Staff

Elders

Joel Altsman
John Ellis
Tommy Connell

Deacons

Ben Finklea
Ivaylo Goergiev
Chris Kiick

Deaconesses

Deborah Altsman
Barbara Dunn

Senior Pastor

Rev. Greg Ward
gward@emmanuelcedarpark.church

Assistant Pastor

Rev. Dr. Ken Campbell
kcampbell@emmanuelcedarpark.church

Choir Director

Bo Young Kang
kangboyoung@gmail.com

Church Administrator

Katie Drell
katiedrell@emmanuelcedarpark.church

Worship: The Gym of Summit Christian Academy, 2121 Cypress Creek Road,
Cedar Park, TX 78613

Mail: 13359 N Hwy 183, # 406-301, Austin, TX 78750

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www.EmmanuelCedarPark.church