



EMMANUEL  
PRESBYTERIAN CHURCH

## COMMUNION

Communion, along with the preaching of the Word, Baptism, and prayer, is a means of grace—a way that God communicates to his people the tangible benefits of Christ’s redemptive work. For that reason, we believe that Communion should be part of every worship service, for in Communion, God confirms the promises that we hear in the preaching with signs and seals of the New Covenant. The way we celebrate Communion may be different from what you have done in other churches. Our service uses an ancient form called, “The Great Thanksgiving.” Through these words (“The Lord be with you...”), prayer (“It is very good and right...”), and song (the “Sanctus”), we claim fellowship with Christ and entrance into heaven itself. We here at Emmanuel join the angels and the archangels and all the company of heaven in worship around the throne of God. We believe that in Communion the Holy Spirit miraculously unites us with “the holy catholic church” in heaven and earth and creates “the communion of saints” around the table.

Liturgical Color: Green—symbolizes our growth in Christ

# *The Divine Service*

Sunday, August 11, 2019

## The Ninth Sunday After Pentecost

*In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.*

### PRELUDE

Bogum Park

*I Don't Know About Tomorrow* — Ira. Stanphill

I don't know about tomorrow, I just live from day to day.  
I don't borrow from its sunshine, for its skies may turn to gray.  
I don't worry o'er the future, for I know what Jesus said.  
And today walk beside Him, For He knows what is ahead.  
Many things about tomorrow I don't seem to understand,  
But I know who holds tomorrow, and I know who holds my hands.

### WORDS OF PREPARATION/SILENCE

1 John 4:7-21

*All scripture passages printed in back of bulletin.*

### COLLECT OF THE DAY

Almighty and merciful God, it is by your grace that we live as your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### SILENT PRAYER

*Following the prelude, please observe silence in final preparation for gathered worship.*

### PASTOR'S WELCOME



Congregation stands as able.

# The Service of Entrance

## CALL TO WORSHIP

## ✠ HYMN OF INVOCATION

Thomas Olivers, 1770

Jewish melody



1. The God of A - br'ham praise, who reigns en-throned a - bove,  
 2. The God of A - br'ham praise, at whose su - preme com - mand  
 3. He by him - self hath sworn, I on his oath de - pend;  
 4. The good - ly land I see, with peace and plen - ty blest,



An - cient of ev - er - last - ing days and God of love.  
 from earth I rise, and seek the joys at his right hand.  
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.  
 a land of sa - cred lib - er - ty and end - less rest.



Je - ho - vah! Great I AM! by earth and heav'n con - fessed;  
 I all on earth for - sake, its wis - dom, fame, and pow'r,  
 I shall be - hold his face, I shall his pow'r a - dore,  
 There milk and hon - ey flow, and oil and wine a - bound,



I bow and bless the sa - cred name, for - ev - er blest.  
 and him my on - ly por - tion make, my shield and tow'r.  
 and sing the won - ders of his grace for - ev - er - more.  
 and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,  
 Triumphant o'er the world and sin, the Prince of Peace.  
 On Zion's sacred height, his kingdom he maintains,  
 And glorious with his saints in light forever reigns.

6. The whole triumphant host gives thanks to God on high;  
 "Hail, Father, Son, and Holy Ghost!" they ever cry.  
 Hail Abraham's God and mine! I join the heav'nly lays;  
 All might and majesty are thine, and endless praise.

Minister: Blessed be the Lord from this time forth and forever.  
 People: **From the rising of the sun until its setting, the name of the Lord is to be praised!**  
 Minister: In the name of the Father, the Son, and the Holy Spirit.  
 People: **Amen.**  
 Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

*Trisagion*

Alexander Archangelsky, 1846-1924

The musical score is written for a choir or congregation, using a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the notes.

Ho - - - ly God, ho - ly and might - y,  
 ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

People: **Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. Amen.**

Minister: Having confessed together our great need for God's mercy, let us now silently and humbly confess to God our personal and particular sins.

## DECLARATION OF ABSOLUTION

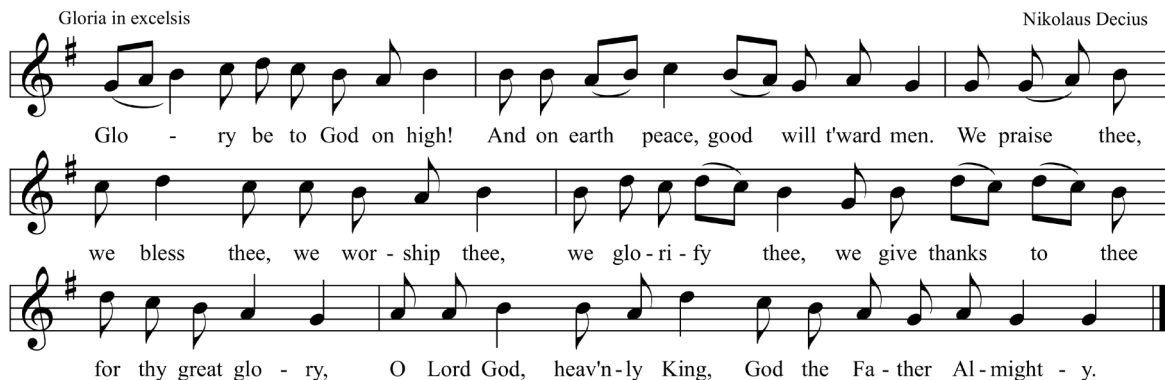
Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

✠ Minister: Our help is in the name of the Lord,  
People: **the Maker of heaven and earth.**  
Minister: O Lord, open our lips,  
People: **and our mouth will declare your praise.**

## ✠ THE GLORIA

Gloria in excelsis Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee  
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

# The Service of the Word

THE PSALTER

Psalm 50

*Trinity Psalter, 2000*

George J. Elvey, 1868

1. The might-y God the Lord has spo - ken and did call;  
2. Our God shall sure - ly come; keep si - lence shall not he;  
3. "To - geth - er let my saints be - fore me gath - ered be;  
the earth from ris - ing of the sun to where it has its fall.  
be - fore him fire shall waste; great storms shall round a - bout him be.  
those that by sac - ri - fice have made a cov - e - nant with me!"  
From Zi - on's ho - ly hill, per - fec - tion's high a - bode  
And to the heav'ns a - bove he send - eth forth his call,  
Then shall the heav'ns de - clare his righ - teous - ness a - broad,  
of match - less beau - ty, ev - en thence in glo - ry shin - eth God.  
and al - so to the earth, that he may judge his peo - ple all.  
be - cause he on - ly is the judge; yea, none is judge but God.

## THE OLD TESTAMENT LESSON

Isaiah 1:1, 10-20

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## SPECIAL MUSIC

*Where Charity and Love Prevail*—9th cen Latin Hymn text, music by Hugh S. Livingston, Jr.

Where charity and love prevail, there God is ever found;  
Brought here together by Christ's love, by love we thus are bound.

Let us recall that here with us dwells Christ, God's holy Son;  
As members of each body joined, in him we are made one.

His love excludes no race or clan that names our Savior's name;  
His family embraces all whose Father is the same.

We now forgive each other's faults as we our own confess,  
That we may love each other well in Christian gentleness.

## THE GOSPEL LESSON

Luke 12:32-40

Leader: This is the Gospel of the Lord.

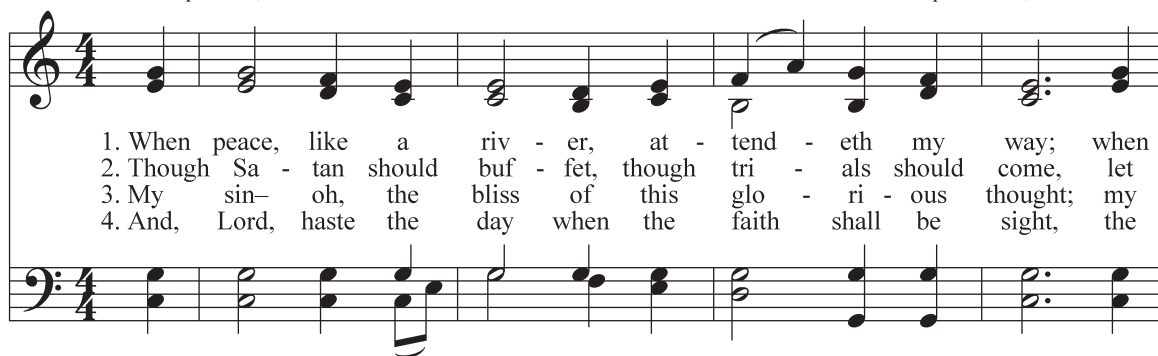
People: **Praise be to you, O Christ!**



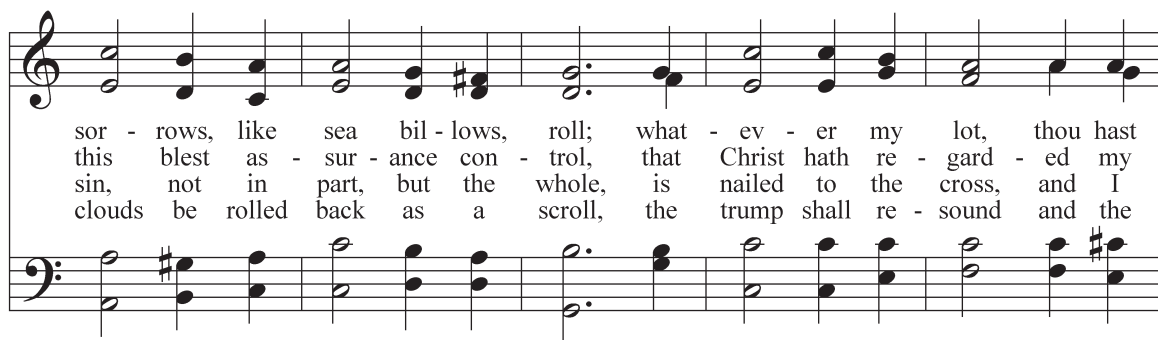


Horatio G. Spafford, 1828-1888

Philip P. Bliss, 1838-1876



1. When peace, like a riv - er, at - tend - eth my way; when  
 2. Though Sa - tan should buf - fet, though tri - als should come, let  
 3. My sin - oh, the bliss of this glo - ri - ous thought; my  
 4. And, Lord, haste the day when the faith shall be sight, the



sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to the cross, and I  
 clouds be rolled back as a scroll, the trump shall re - sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.



It is well \_\_\_\_\_ with my soul, \_\_\_\_\_ it is well, it is well with my soul.  
 It is well \_\_\_\_\_ with my soul,

## WELCOME

*At this time, please pass the contact folders down the row, fill out the contact cards as necessary, and drop the card in the offering plate.*

## RECEPTION OF NEW MEMBERS

## INTERLUDE

*Children ages 3-7 are dismissed to Children's Worship at this time. They will return at the Passing of the Peace.*

## PRAYER OF SUPPLICATION

Barbara Dunn

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

## ✠ THE SERMON LESSON

1 John 4:7-21

Leader: This is the Word of the Lord.

People: Thanks be to God!

## PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Greg Ward

*God is Love*  
1 John 4:7-21

# The Service of the Table



## CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost, of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sits on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.



## PASSING OF THE PEACE

**Minister:** The peace of the Lord be always with you!

**People:** **And also with you!**

**Minister:** Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

*Children ages 3-7 return from Children's Worship to rejoin their families.*



Congregation stands as able

## TITHES & OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

## HYMN OF GRATITUDE TO GOD

Heinrich Held, 1620-1659

*Neu-vermehrtes Gesangbuch, Meiningen, 1693*



1. Come, oh come, O quick-'ning Spir - it, God be - fore the  
2. On - ly that which you de - sire be our ob - ject;  
3. Bless - ed Spir - it, still re - new - ing all who dwell up -  
4. Help us keep the faith for - ev - er; let not Sa - tan,



dawn of time! Fire our hearts with ho - ly ar - dor,  
with your hand lead our ev - 'ry thought and ac - tion,  
on the earth, when the e - vil one as - sails us  
death, or shame draw us from you or de - prive us



bless - ed Com - for - ter sub - lime! Let your ra - diance  
let them be at your com - mand. All our sin - ful -  
help us prove our heav'n - ly birth; arm us with your  
of the hon - or of your name. When the foe would



fill our night, turn - ing dark - ness in - to light.  
ness e - raise with the in - crease of your grace.  
might - y sword in the le - gions of the Lord.  
lure us hence, be, O God, our sure de - fense.

\*Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.



Congregation stands as able.



Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

#### DOXOLOGY

L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow;      praise him, all crea - tures here be - low;  
 praise him a - bove, ye heav'n - ly host:      praise Fa - ther, Son, and Ho - ly Ghost.      A - men.



#### PRAYER OF DEDICATION

Minister: Our Glorious God and Father, you have shown your great power in raising the Lord Jesus Christ from the dead. By his death you brought us life, and in his resurrection you have secured our hope. We acknowledge that you have created us, redeemed us, and will bring us to yourself, for from you, and through you, and to you are all things. Because we are wholly yours and so that the glad tidings of this resurrection might be made known in all places, we offer now these tithes and our offerings to you. Receive them O Lord, and distribute them according to your wisdom for the honor of your name, and all through the power of Jesus Christ our Lord.

People: **Amen.**

*Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please come forward during the passing of the peace. The center cup and inner circle contain grape juice and the outer circles contain wine. Please hold each element until all have been served so that we may partake together.*



Congregation stands as able.

## ✠ THE GREAT THANKSGIVING

Minister: The peace of the Lord be always with you!

**People:** **And also with you!**

Minister: Lift up your hearts!

**People:** **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

**People:** **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

### SANCTUS

Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!

Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

# WORDS OF INSTITUTION

## PRAYER OF CONSECRATION

### COMMUNION HYMN (*as the bread is served*)

Attributed to Rhabanus Maurus, 776-856

Joseph Klug's *Geistliche Lieder*, 1533



1. Cre - a - tor Spir - it, heav'n - ly dove,  
2. To you, the Com - fort - er, we cry,  
3. In you, with grac - es sev - en - fold,  
4. Your light to ev - 'ry sense im - part,  
5. Keep far from us our cru - el foe,



de - scend up - on us from a - bove; with grac - es  
to you, the gift of God most high, true fount of  
we God's al - might - y hand be - hold while you with  
and shed your love in ev - 'ry heart; the weak - ness  
and peace from your own hand be - stow; if you be



man - i - fold re - store your crea - tures as they were be - fore.  
life, the fire of love, the soul's a - noint - ing from a - bove.  
tongues of fire pro - claim to all the world his ho - ly name.  
of our mor - tal state with death - less might in - vig - or - ate.  
our pro - tect - ing guide, no e - vil can our steps be - tide.

6. Oh, make to us the Father known;  
Teach us the eternal Son to own;  
And you, whose name we ever bless,  
Of both the Spirit, to confess.

7. Praise we the Father and the Son  
And Holy Spirit, with them one;  
And may the Son on us bestow  
The gifts that from the Spirit flow.

AGNUS DEI

Minister

People

Be - hold the lamb of God that taketh away the sin of the world. A - men.

COMMUNION HYMN (*as the cup is served*)

Horatius Bonar, 1866

La Feillée's *Méthode du plain-chant*, 1808

1. Bless - ing and hon - or and glo - ry and pow'r, wis - dom and  
 2. Sound-eth the heav'n of the heav'ns with his name; ring - eth the  
 3. Ev - er as - cend - eth the song and the joy; ev - er de -

rich - es and strength ev - er - more give ye to him who our  
 earth with his glo - ry and fame; o - cean and moun - tain, stream,  
 scend - eth the love from on high; bless - ing and hon - or and

bat - tle hath won, whose are the king - dom, the crown, and the throne.  
 for - est, and flow'r ech - o his prais - es and tell of his pow'r.  
 glo - ry and praise— this is the theme of the hymns that we raise.



✠ BENEDICTION

✠ DEPARTING HYMN

Horatius Bonar, 1866

La Feillée's *Méthode du plain-chant*, 1808

Give we the glo - ry and praise to the Lamb; take we the

robe and the harp and the palm; sing we the song of the

Lamb that was slain, dy - ing in weak-ness, but ris - ing to reign.

*Please be seated for brief announcements.*

## The Lessons

### Isaiah 1:1, 10-20

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

10 Hear the word of the Lord,  
you rulers of Sodom!

Give ear to the teaching of our God,  
you people of Gomorrah!

11 “What to me is the multitude of your sacrifices?  
says the Lord;

I have had enough of burnt offerings of rams  
and the fat of well-fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

12 “When you come to appear before me,  
who has required of you  
this trampling of my courts?

13 Bring no more vain offerings;  
incense is an abomination to me.

New moon and Sabbath and the calling of convocations—  
I cannot endure iniquity and solemn assembly.

14 Your new moons and your appointed feasts  
my soul hates;

they have become a burden to me;  
I am weary of bearing them.

15 When you spread out your hands,  
I will hide my eyes from you;

even though you make many prayers,  
I will not listen;  
your hands are full of blood.

16 Wash yourselves; make yourselves clean;  
remove the evil of your deeds from before my eyes;  
cease to do evil,

17 learn to do good;  
seek justice,

correct oppression;  
bring justice to the fatherless,  
plead the widow’s cause.

18 “Come now, let us reason together, says the Lord:  
though your sins are like scarlet,  
they shall be as white as snow;  
though they are red like crimson,  
they shall become like wool.

19 If you are willing and obedient,  
you shall eat the good of the land;

20 but if you refuse and rebel,  
you shall be eaten by the sword;  
for the mouth of the Lord has spoken.”

Leader: This is the Word of the Lord.

People: Thanks be to God!

### Luke 12:32-40

32 “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. 33 Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34 For where your treasure is, there will your heart be also.

35 “Stay dressed for action and keep your lamps burning, 36 and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. 37 Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. 38 If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! 39 But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. 40 You also must be ready, for the Son of Man is coming at an hour you do not expect.”

Leader: This is the Word of the Lord.

People: Thanks be to God!

### 1 John 4:7-21

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 8 Anyone who does not love does not know God, because God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. 17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. 19 We love because he first loved us. 20 If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. 21 And this commandment we have from him: whoever loves God must also love his brother.

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

*God is Love*  
1 John 4:7-21

Introduction:

I. What is Love?

II. Living in Love

III. The Perfection of Love

Conclusion:

# Taking Gathered Worship Home

## The Ninth Week after Pentecost – Sunday, August 11, 2019

*Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Book of Common Worship.”*

### DAILY COLLECT

Almighty and merciful God, it is by your grace that we live as your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 66, 67  
2 Samuel 13:1-22  
Romans 15:1-13  
John 3:22-36  
Evening Psalter – 19, 46

### HYMN OF INVOCATION

MONDAY Morning Psalter – 89:1-18  
2 Samuel 13:23-39  
Acts 20:17-38  
Mark 9:42-50  
Evening Psalter – 89:19-52

### THE GLORIA

TUESDAY Morning Psalter – 97, 99, 100  
2 Samuel 14:1-20  
Acts 21:1-14  
Mark 10:1-16  
Evening Psalter – 94, 95

### HYMN OF GRATITUDE

WEDNESDAY Morning Psalter – 101, 109  
2 Samuel 14:21-33  
Acts 21:15-26  
Mark 10:17-31  
Evening Psalter – 119:121-144

### HYMN OF RESPONSE

THURSDAY Morning Psalter – 105:1-22  
2 Samuel 15:1-17  
Acts 21:27-36  
Mark 10:32-45  
Evening Psalter – 105:23-45

### HYMN OF GRATITUDE TO GOD

FRIDAY Morning Psalter – 102  
2 Samuel 15:18-37  
Acts 21:37–22:16  
Mark 10:46-52  
Evening Psalter – 107:1-32

### FIRST COMMUNION HYMN

SATURDAY Morning Psalter – 107:33-43, 108  
2 Samuel 16:1-23  
Acts 22:17-29  
Mark 11:1-11  
Evening Psalter – 33

### SECOND COMMUNION HYMN

### IN PREPARATION FOR THE DIVINE SERVICE

*The Tenth Sunday after Pentecost, Sunday, August 18, 2019*

Preaching: Rev. Dr. Ken Campbell  
Hebrews 11:29-12:2

### Scripture Lessons:

Isaiah 5:1-7 Psalm 80:1-2, 8-18  
Hebrews 11:29-12:2 Luke 12:49-56

## CHURCH LIFE

### CALENDAR

|                     |          |                      |
|---------------------|----------|----------------------|
| Today, August 11    | 10:00 am | The Divine Service   |
| Saturday, August 17 | 7:30 am  | Men's Breakfast      |
| Sunday, August 18   | 10:00 am | The Divine Service   |
|                     | 11:30 am | Congregational Feast |
|                     | 4:00 pm  | Youth Pool Party     |
| Sunday, August 25   | 10:00 am | The Divine Service   |

### PLEASE BE IN PRAYER FOR:

- Please be in prayer for Travis Ferguson. He underwent brain surgery to remove a benign tumor recently. Give praise that the surgery was a complete success, and pray for a swift recovery and return to health.
- Pray for Kim Carter, who, due to spine and hip problems, is no longer able to walk and has had to quit work. Please pray for surgeries to be scheduled in a timely manner and for wisdom for the doctors in treatment.
- Please pray for women's Bible study. That each woman's understanding about God's holiness deepens. That there would be rich fellowship and unity in service to one another. That God would bless each of us and the leaders so that they may richly serve the body.
- Please pray for Susan and John Ellis's daughter, Katie, who will have a ligament reconstruction on her left knee next month. Pray for protection from further injury until the surgery.
- Pray for Fred Fiero's family. He died from a wasp sting recently. Pray for comfort and peace.
- Praise God that the Rimanns' young friend, Cash Samarron, has had encouraging scans showing no growth of cancer. Prayers for Cash as he goes back to school this year.
- Please pray for Patricia Stewart, who has injured her back. She has been in a lot of pain, which painkillers have only minimally helped. Please pray for her healing and relief from pain.
- Praise God that the short-term clients at Ben Finklea's work did become long-term clients.
- Pray for Carol Crill, who had a car accident recently. Her leg is fractured and she continues to need healing from her recent heart surgery. Pray also for financial security and provision for transportation.
- Please pray for a safe pregnancy for Sula Ly as she and Karim expect their fourth child. Pray for strength for Sula as she continues working through the course of the pregnancy.
- Please pray that God would call a Pastoral Resident to Emmanuel to participate in the life and ministry of our church, and for the session to have wisdom as we search to find the right man.
- Pray for travel mercies for all those traveling this summer.

## GETTING INVOLVED

At Emmanuel, we have a variety of small group activities to participate in during the week. For more information on our gatherings, please see the list below:

### **Youth Pool Party**

Sunday, August 18, 4:00-6:00 pm

Connells' Home

#### **Contact:**

Tommy Connell — tconnelljr@gmail.com

### **Quilting Ministry**

On break for the summer

Resumes September 23

**Contact:** Gail Shaff — gail.shaff@gmail.com

### **Men's Breakfast**

Third Saturday of the Month, 7:30 am

Gloria's Cafe

1201 N Lakeline Blvd

Cedar Park 78613

**Contact:** Rev. Dr. Kenneth Campbell —

kcampbell@emmanuelcedarpark.church

## COMMUNITY GROUPS

Community Groups are on break for the summer and will resume in the fall. We will post host, location, and meeting information for next year at the end of the summer. Please plan to join one then!

## CHILDREN'S WORSHIP

We are testing a new Children's  
Worship service! If you would  
like to help out with this,  
please contact Monica Dziuk at  
msdziuk@gmail.com

## EPC Leadership and Staff

### *Elders*

Joel Altsman  
Tommy Connell  
John Ellis

### *Deacons*

Ben Finklea  
Ivaylo Georgiev  
Chris Kiick

### *Deaconesses*

Deborah Altsman  
Barbara Dunn

### *Senior Pastor*

Rev. Greg Ward  
gward@emmanuelcedarpark.church

### *Pastor Emeritus*

Rev. Dr. Ken Campbell  
kcampbell@emmanuelcedarpark.church

### *Church Administrator*

Christine Scott  
cscott@emmanuelcedarpark.church

**Worship:** The Gym of Summit Christian Academy, 2121 Cypress Creek Road,  
Cedar Park, TX 78613

**Mail:** 13359 N Hwy 183, # 406-301, Austin, TX 78750

**Call:** 512.690.2577

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