



EMMANUEL
PRESBYTERIAN CHURCH

THE BENEDICTION

Just as God has the first word in this weekly divine encounter we call the worship service, so also God has the last word. That last word is called the “benediction,” which essentially means “a blessing” God’s last word to his people is a word of blessing, a reminder that he is all-powerful and near to save. It is a promise that having been raised to life, he will sustain us through our lives. It is a good word, a gospel word, that tells us all that must be done has been accomplished in Christ for us. With joyful gratitude we reply, “Amen!” And then we sing. Just as our pastors led us into worship with singing, so we go back out into the world—scattered among our different callings—being led by our pastors with singing. The words of Isaiah coming true before our very eyes each week, “For you shall go out in joy and be led forth in peace....” (Isaiah 55:12)

Liturgical Color: Green—symbolizes our growth in Christ

The Divine Service

Sunday, August 18, 2019

The Tenth Sunday After Pentecost

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Bogum Park

All that I am, all that I have —D .Moen
All that I am, all that I have
I lay them down before you, oh Lord
All my regrets, all my acclaims
The joy and the pain, I'm making them yours
Lord, I offer my life to you
Everything I've been through
Use it for your glory
Lord I offer my days to You
Lifting my praise to You
As a pleasing sacrifice
Lord I offer You my life

WORDS OF PREPARATION/SILENCE

Hebrews 11:32-12:4

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

Merciful Lord, cleanse and defend your Church by the sacrifice of Christ. United with him in Holy Baptism, give us grace to receive with thanksgiving the fruits of his redeeming work and daily follow in his way; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME

The Service of Entrance

CALL TO WORSHIP

✠ HYMN OF INVOCATION

Henry F. Lyte, 1834

John Goss, 1869



1. Praise, my soul, the King of heav - en, to his feet your
2. Praise him for his grace and fa - vor to our fa - thers
3. Fa - ther - like, he tends and spares us; well our fee - ble
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and
5. An - gels, help us to a - dore him; you be - hold him



trib - ute bring; ran - somed, healed, re - stored, for - giv - en,
in dis - tress; praise him, still the same for - ev - er,
frame he knows; in his hands he gent - ly bears us,
it is gone; but while mor - tals rise and per - ish,
face to face; sun and moon, bow down be - fore him,



who, like me, his praise should sing? Praise him, praise him, praise him,
slow to chide and swift to bless; praise him, praise him, praise him,
res - cues us from all our foes; praise him, praise him, praise him,
God en - dures un - chang - ing on. Praise him, praise him, praise him,
dwell - ers all in time and space, praise him, praise him, praise him,



praise him, praise the ev - er - last - ing King.
praise him, glo - rious in his faith - ful - ness.
praise him, wide - ly as his mer - cy goes.
praise him, praise the High E - ter - nal One.
praise him, praise with us the God of grace.

Minister: Enter his gates with thanksgiving and come into his courts with praise.

People: Give thanks to the Lord and bless his name for his steadfast love endures forever.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion

Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. Let us humbly confess our sins unto Almighty God

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. **Amen.**

Minister: Having confessed together our great need for God's mercy, let us now silently and humbly confess to God our personal and particular sins.



Congregation stands as able.

DECLARATION OF ABSOLUTION

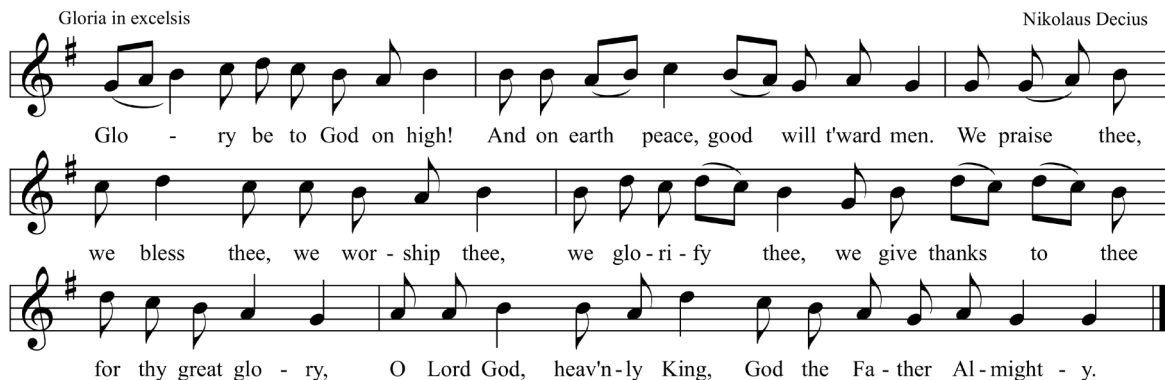
Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

✠ Minister: Our help is in the name of the Lord,
People: **the Maker of heaven and earth.**
Minister: O Lord, open our lips,
People: **and our mouth will declare your praise.**

✠ THE GLORIA

Gloria in excelsis Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

John of Damascus, 8th cent.

Gesangbuch der Herzogl. Hofkapelle, Württemberg, 1784



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, that we may see a - right
 3. Now let the heav'ns be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - t'ning to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver, with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

The Service of the Word

THE OLD TESTAMENT LESSON

Isaiah 5:1-7

Leader: This is the Word of the Lord.

People: Thanks be to God!

Psalter Hymnal, 1959

Jean Sibelius, 1899



1. O God of hosts, thy peo - ple now re - store;
 2. Why hast thou bro - ken down its cir - cling wall
 3. Look down, be - hold and vis - it this thy vine
 4. O let thy hand thy cho - sen one sus - tain,



we shall be saved when shines thy face once more.
 that they may pluck who pass a - long the way?
 which thou hast plant - ed with thine own right hand,
 the son of man thou mad - est strong to be;



A vine thou brought - est forth from E - gypt's land;
 Wild beasts from out the wood de - stroy it all
 the branch thou hast made strong and owned as thine,
 so we shall faith - ful to thy cause re - main;



the na - tions were thrust out to give it room;
 and feed up - on thy vine by night and day.
 for it is burned with fire, no more to stand;
 re - vive thou us, and we will call on thee.



its boughs were like great ce - dars spread - ing wide;
 O God of hosts, we pray thee now, re - store;
 thy peo - ple per - ish in thine an - ger sore
 Je - ho - vah, God of hosts, a - gain re - store;



they reached the sea, its roots the riv - er - side.
 we shall be saved when shines thy face once more.
 be - cause thy face now shines on them no more.
 we shall be saved when shines thy face once more.

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

✠ OUR RESPONSE

Reginald Heber, 1827

Leonard R. Payton, 1997



1. The Son of God goes forth to war, a king - ly crown to gain;
 2. The mar - tyr first, whose ea - gle eye could pierce be - yond the grave,
 3. A glo - rious band, the cho - sen few on whom the Spir - it came,
 4. A no - ble ar - my, men and boys, the ma - tron and the maid,

his blood - red ban - ner streams a - far: who fol - lows in his train?
 who saw his Mas - ter in the sky, and called on him to save:
 twelve val - iant saints, their hope they knew, and mocked the cross and flame:
 a - round the Sav - ior's throne re - joice, in robes of light ar - rayed:

Who best can drink his cup of woe, tri - um - phant o - ver pain,
 like him, with par - don on his tongue in midst of mor - tal pain,
 they met the ty - rant's bran - dished steel, the li - on's gor - y mane;
 they climbed the steep as - cent of heav'n through per - il, toil, and pain:

who pa - tient bears his cross be - low, he fol - lows in his train.
 he prayed for them that did the wrong: who fol - lows in his train?
 they bowed their necks the death to feel: who fol - lows in their train?
 O God, to us may grace be giv'n to fol - low in their train.

WELCOME

At this time, please pass the contact folders down the row, fill out the contact cards as necessary, and drop the card in the offering plate.

INTERLUDE

Children ages 3-7 are dismissed to Children's Worship at this time. They will return at the Passing of the Peace.

PRAYER OF SUPPLICATION

Joel Altsman

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.



THE SERMON LESSON

Hebrews 11:32-12:4

Leader: This is the Word of the Lord.

People: Thanks be to God!

PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Dr. Ken Campbell

Run with Endurance
Hebrews 11:32-12:4



Congregation stands as able

The Service of the Table



CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and
buried; he descended into hell; the third day he rose again from the dead; he
ascended into heaven, and sits on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church, the communion of saints; the
forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.



PASSING OF THE PEACE

Minister: The peace of the Lord be always with you!
People: **And also with you!**
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

Children ages 3-7 return from Children's Worship to rejoin their families.



Congregation stands as able

TITHES / OFFERINGS / FOOD COLLECTION*

Minister: The earth is the Lord's, and the fullness thereof;
People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

At this time our children will bring forward offerings of food items for distribution by the Deacons. Just as Jesus multiplied the loaves and fish, so we provide food for our neighbors through your gifts and the Lord's blessing.

Ernst Christoph Homburg, 1605-1681

Johann Georg Albinus, 1687



1. Christ, the life of all the liv-ing, Christ, the death of death, our foe,
2. You have suf-fered great af-lic-tion and have borne it pa-tient-ly,
3. Then, for all that bought my par-don, for the sor-rows deep and sore,



Christ, your-self for me once giv-ing to the dark-est depths of woe:
e-ven death by cru-ci-fix-ion, ful-ly to a-tone for me;
for the an-guish in the gar-den, I will thank you ev-er-more,



through your suf-f'ring, death, and mer-it life e-ter-nal I in-her-it.
for you chose to be tor-ment-ed that my doom should be pre-vent-ed.
thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy-ing,



Thou-sand, thou-sand thanks are due, dear-est Je-sus, un-to you.
Thou-sand, thou-sand thanks are due, dear-est Je-sus, un-to you.
for that last tri-um-phant cry, praise you ev-er-more on high.

*Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.



Congregation stands as able.



Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.



PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: **Amen.**

Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please come forward during the passing of the peace. The center cup and inner circle contain grape juice and the outer circles contain wine. Please hold each element until all have been served so that we may partake together.



Congregation stands as able.

✠ THE GREAT THANKSGIVING

Minister: The peace of the Lord be always with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;

heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.

Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN (as the bread is served)

Johann Franck, 1649

Johann Crüger, 1649



1. Soul, a - dorn thy - self with glad - ness, leave be - hind all gloom and sad - ness;
 2. Has - ten as a bride to meet him, and with lov - ing rev'r - ence greet him;
 3. He who craves a pre - cious trea - sure nei - ther cost nor pain will mea - sure;
 4. Ah, how hun - gers all my spir - it for the love I do not mer - it!
 5. In my heart I find as - cend - ing ho - ly awe, with rap - ture blend - ing,



come in - to the day - light's splen - dor, there with joy thy prais - es ren - der
 for with words of life im - mor - tal now he knock - eth at thy por - tal.
 but the price - less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, thought up - on this food with long - ing,
 as this mys - ter - y I pon - der, fill - ing all my soul with won - der,



un - to him whose grace un - bound - ed hath this won - drous sup - per found - ed.
Haste to ope the gates be - fore him, say - ing, while thou dost a - dore him,
 Tho' the wealth of earth were prof - ered, naught would buy the gifts here of - fered:
in the bat - tle well - nigh worst - ed, for this cup of life have thirst - ed,
 bear - ing wit - ness at this hour of the great - ness of God's pow'r



High o'er all the heav'ns he reign - eth, yet to dwell with thee he deign - eth.
suf - fer, Lord, that I re - ceive thee, and I nev - er - more will leave thee.
 Christ's true bod - y, for thee riv - en, and his blood, for thee once giv - en.
for the friend who here in - vites us and to God him - self u - nites us.
 far be - yond all hu - man tell - ing is the pow'r with - in him dwell - ing.

AGNUS DEI

Minister

Be - hold the lamb of God that taketh away the sin of the world.

People

A - men.

COMMUNION HYMN (as the cup is served)

John Newton, 1779

Traditional American melody

1. A - maz - ing grace!— how sweet the sound— that
 2. 'Twas grace that taught my heart to fear, and
 3. Thro' man - y dan - gers, toils, and snares, I
 4. The Lord has prom - ised and good to me, his
 5. And when this flesh and heart shall fail, and

saved a wretch like me! I once was lost, but
 grace my fears re - lieved, how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 Word my hope se - cures; he will my shield and
 mor - tal life shall cease, I shall pos - sess with -

now am found, was blind, but now I see.
 grace ap - pear the hour I be - lieved!
 safe thus far, and grace will me - home.
 por - tion be, as long as life en - dures.



Congregation stands as able.

✠ BENEDICTION

✠ DEPARTING HYMN

St. 6, *A Collection of Sacred Ballads*, 1790

Traditional American melody

6. When we've been there ten thou - sand years, bright
shin - ing as the sun, we've no less days to
sing God's praise than when we've first be - gun.

Please be seated for brief announcements.

The Lessons

Isaiah 5:1-7

Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

2 He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

3 And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

4 What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

5 And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

6 I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

7 For the vineyard of the Lord of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

Leader: This is the Word of the Lord.

People: Thanks be to God!

Luke 12:49-56

49 “I came to cast fire on the earth, and would that it were already kindled! 50 I have a baptism to be baptized with, and how great is my distress until it is accomplished! 51 Do you think that I have come to give peace on earth? No, I tell you, but rather division. 52 For from now on in one house there will be five divided, three against two and two against three. 53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

54 He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. 55 And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. 56 You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

Hebrews 11:32-12:4

32 And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— 33 who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. 35 Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. 36 Others suffered mocking and flogging, and even chains and imprisonment. 37 They were stoned, they were sawn in two,[a] they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— 38 of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

39 And all these, though commended through their faith, did not receive what was promised, 40 since God had provided something better for us, that apart from us they should not be made perfect.

12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. 4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Run with Endurance
Hebrews 11:32-12:4

Introduction:

Three Motivations for the Race

1. Looking back to _____

1. Looking up to _____

1. Looking forward to _____

Conclusion:

Taking Gathered Worship Home

The Tenth Week after Pentecost – Sunday, August 18, 2019

Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Book of Common Worship.”

DAILY COLLECT

Merciful Lord, cleanse and defend your Church by the sacrifice of Christ. United with him in Holy Baptism, give us grace to receive with thanksgiving the fruits of his redeeming work and daily follow in his way; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 118
2 Samuel 17:1-23
Galatians 3:1-14
John 5:30-47
Evening Psalter – 145

HYMN OF INVOCATION

MONDAY Morning Psalter – 106:1-18
2 Samuel 17:24–18:8
Acts 22:30–23:11
Mark 11:12-26
Evening Psalter – 106:19-48

THE GLORIA

TUESDAY Morning Psalter – 120, 121, 122, 123
2 Samuel 18:9-18
Acts 23:12-24
Mark 11:27–12:12
Evening Psalter – 124, 125, 126, 127

HYMN OF GRATITUDE

WEDNESDAY Morning Psalter – 119:145-176
2 Samuel 18:19-33
Acts 23:25-35
Mark 12:13-27
Evening Psalter – 128, 129, 130

HYMN OF RESPONSE

THURSDAY Morning Psalter – 131, 132, 133
2 Samuel 19:1-23
Acts 24:1-23
Mark 12:28-34
Evening Psalter – 134, 135

HYMN OF GRATITUDE TO GOD

FRIDAY Morning Psalter – 140, 142
2 Samuel 19:24-43
Acts 24:24–25:12
Mark 12:35-44
Evening Psalter – 141, 143
FIRST COMMUNION HYMN

SATURDAY Morning Psalter – 137, 144
2 Samuel 23:1-7, 13-17
Acts 25:13-27
Mark 13:1-13
Evening Psalter – 104
SECOND COMMUNION HYMN

IN PREPARATION FOR THE DIVINE SERVICE

The Eleventh Sunday after Pentecost, Sunday, August 25, 2019

Preaching: Rev. Greg Ward
1 John 5:1-12

Scripture Lessons:

Jeremiah 1:4-10
Hebrews 12:18-29

Psalm 71:1-6
Luke 13:10-17

CHURCH LIFE

CALENDAR

Sunday, August 18	10:00 am	The Divine Service
	11:30 am	Congregational Feast
	4:00 pm	Youth Pool Party
Sunday, August 25	10:00 am	The Divine Service
Wednesday, August 28	9:00 am	Ladies' Bible Study

PLEASE BE IN PRAYER FOR:

- Please pray for New Hope High School as they start their new semester. They have over 50 students this year, which is high for them. Pray also that they would find a new teacher, and that their counselor, Miss Parish, would be comforted following the recent death of her father.
- Please be in prayer for Travis Ferguson. He underwent brain surgery to remove a benign tumor recently. Give praise that the surgery was a complete success, and pray for a swift recovery and return to health.
- Pray for Kim Carter, who, due to spine and hip problems, is no longer able to walk and has had to quit work. Please pray for surgeries to be scheduled in a timely manner and for wisdom for the doctors in treatment.
- Please pray for women's Bible study. That each woman's understanding about God's holiness deepens. That there would be rich fellowship and unity in service to one another. That God would bless each of us and the leaders so that they may richly serve the body.
- Please pray for Susan and John Ellis's daughter, Katie, who will have a ligament reconstruction on her left knee next month. Pray for protection from further injury until the surgery.
- Pray for Fred Fiero's family. He died from a wasp sting recently. Pray for comfort and peace.
- Praise God that the Rimanns' young friend, Cash Samarron, has had encouraging scans showing no growth of cancer. Prayers for Cash as he goes back to school this year.
- Please pray for Patricia Stewart, who has injured her back. She has been in a lot of pain, which painkillers have only minimally helped. Please pray for her healing and relief from pain.
- Pray for Carol Crill, who had a car accident recently. Her leg is fractured and she continues to need healing from her recent heart surgery. Pray also for financial security and provision for transportation.
- Please pray for a safe pregnancy for Sula Ly as she and Karim expect their fourth child. Pray for strength for Sula as she continues working through the course of the pregnancy.
- Please pray that God would call a Pastoral Resident to Emmanuel to participate in the life and ministry of our church, and for the session to have wisdom as we search to find the right man.
- Pray for travel mercies for all those traveling this summer.

GETTING INVOLVED

At Emmanuel, we have a variety of small group activities to participate in during the week. For more information on our gatherings, please see the list below:

Youth Pool Party

Sunday, August 18, 4:00-6:00 pm

Connells' Home

Contact:

Tommy Connell – tconnelljr@gmail.com

Ladies' Bible Study

Wednesday Mornings, 9:00

Starting August 28

Contact:

Meghan Anderson~megs.c.anderson@gmail.com

Quilting Ministry

On break for the summer

Resumes September 23

Contact: Gail Shaff – gail.shaff@gmail.com

Men's Breakfast

Third Saturday of the Month, 7:30 am

Gloria's Cafe

1201 N Lakeline Blvd

Cedar Park 78613

Contact: Rev. Dr. Kenneth Campbell –
kcampbell@emmanuelcedarpark.church

COMMUNITY GROUPS

Community Groups are on break for the summer and will resume in the fall. We will post host, location, and meeting information for next year at the end of the summer. Please plan to join one then!

CHILDREN'S WORSHIP

We are testing a new Children's
Worship service! If you would
like to help out with this,
please contact Monica Dziuk at
msdziuk@gmail.com

EPC Leadership and Staff

Elders

Joel Altsman
Tommy Connell
John Ellis

Deacons

Ben Finklea
Ivaylo Georgiev
Chris Kiick

Deaconesses

Deborah Altsman
Barbara Dunn

Senior Pastor

Rev. Greg Ward
gward@emmanuelcedarpark.church

Pastor Emeritus

Rev. Dr. Ken Campbell
kcampbell@emmanuelcedarpark.church

Church Administrator

Christine Scott
cscott@emmanuelcedarpark.church

Worship: The Gym of Summit Christian Academy, 2121 Cypress Creek Road,
Cedar Park, TX 78613

Mail: 13359 N Hwy 183, # 406-301, Austin, TX 78750

Call: 512.690.2577

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