



EMMANUEL
PRESBYTERIAN CHURCH

CHILDREN AND THE LITURGY

Worshipping at Emmanuel is a feast for the ears. The music, the singing, the words spoken in unison—each part of our worship service serves up an auditory treasure. In the middle of it all, you might here a small voice yell out its own, “Amen!” Or stumble on a word in the Creed. Or even ask a mother if the “long talking” is done! We love having children in our worship service because we believe that God is forming them (and us) into the worshippers he created us to be. By standing with their parents, by responding with “Thanks be to God,” by singing the doxology, the heart habits of our children are being formed. It is not enough merely to teach our children the truth, we must also embody the truth in the standing, sitting, praying, singing, giving, receiving acts of worship each Sunday. Parents, please explain the service to your children.

That said, we do understand that the full service, and particularly the “long talking” can be a bit much for younger children to process. With that in mind we offer Children’s worship for kids ages 3 to 7. They are dismissed to Children’s Worship during the Welcome (when we pass around the Blue Contact Folders) and return to worship at the Passing of the Peace. Though they miss the Intercessory Prayer/Lord’s Prayer, the Sermon, and the Confession of Faith, they do have their own age-appropriate Children’s Message based on one of the lectionary readings of the day. They also recite the Creed and say the Lord’s Prayer so that these important elements of Liturgical Formation will be inculcated in them during Children’s Worship.

Liturgical Color: Green—symbolizes our growth in Christ

The Divine Service

Sunday, September 1, 2019

The Twelfth Sunday After Pentecost

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Bogum Park

Someone is Praying for You—Seunghee Bae

When it seems that you prayed
'til your strength is all gone,
and your tears fall like raindrops
all the day long

Jesus cares and He knows
just how much you can bear
He'll speak your name to someone in prayer

Someone is praying for you
someone is praying for you
And when it seems you're all alone,
and your heart would break in two
remember someone is praying for you

WORDS OF PREPARATION/SILENCE

1 John 5:13-21

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

O Lord of grace and mercy, teach us by your Holy Spirit to follow the example of your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME



Congregation stands as able.

The Service of Entrance

CALL TO WORSHIP

✠ HYMN OF INVOCATION

Isaac Watts, 1719

William Croft, 1678-1727



1. Our God, our help in a - ges past, our hope for years to come,
2. *Un - der the shad - ow of thy throne thy saints have dwelt se - cure;*
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. *Thy word com-mands our flesh to dust: "Re - turn, ye sons of men!"*
5. A thou - sand a - ges in thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing thou art God, to end - less years the same.
All na - tions rose from earth at first and turn to earth a - gain.
short as the watch that ends the night be - fore the ris - ing sun.

6. The busy tribes of flesh and blood,
With all their cares and fears,
Are carried downward by the flood,
And lost in foll'wing years.

7. Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

8. Like flow'ry fields the nations stand,
Pleased with the morning light;
The flow'rs beneath the mower's hand
Lie with'ring ere 'tis night.

9. Our God, our help in ages past,
Our hope for years to come:
Be thou our guard while troubles last,
And our eternal home.

Minister: Enter his gates with thanksgiving and come into his courts with praise.

People: **Give thanks to the Lord and bless his name for his steadfast love endures forever.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: **Amen.**

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion

Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. Let us humbly confess our sins unto Almighty God

People: Almighty and most merciful Father; we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. **Amen.**

Minister: Having confessed together our great need for God's mercy, let us now silently and humbly confess to God our personal and particular sins.



Congregation stands as able.

DECLARATION OF ABSOLUTION

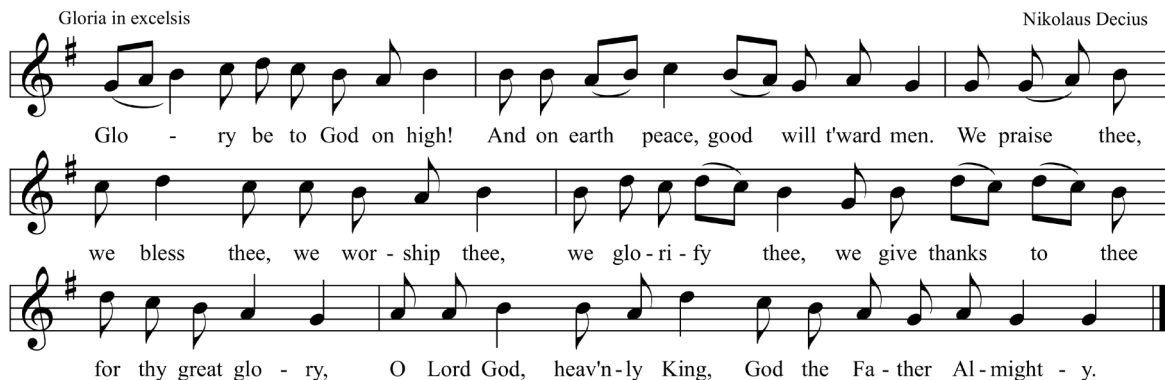
Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

✠ Minister: Our help is in the name of the Lord,
People: **the Maker of heaven and earth.**
Minister: O Lord, open our lips,
People: **and our mouth will declare your praise.**

✠ THE GLORIA

Gloria in excelsis Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Stuart Townend

Stuart Townend



1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure,
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;



that he should give his on - ly Son to make a wretch his treas - ure.
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.
but I will boast in Je - sus Christ, his death and res - ur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns his face a - way,
It was my sin that held him there un - til it was ac - com - plished;
Why should I gain from his re - ward? I can - not give an an - swer.



as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
his dy - ing breath has brought me life— I know that it is fin - ished.
But this I know with all my heart; his wounds have paid my ran - som.

CCLI #2254188

The Service of the Word



THE PSALTER

Psalm 81:1, 10-16

Minister: Sing for joy to God our strength;

People: **Shout in triumph to the God of Jacob.**

“I am the LORD your God, who brought you up from the land of Egypt.

Open your mouth wide, and I will fill it.

But My people did not listen to Me;

Israel did not obey Me.

So I gave them over to their stubborn hearts

To follow their own plans.

If only My people would listen to Me

And Israel would follow My ways,

I would quickly subdue their enemies

And turn My hand against their foes.”

Those who hate the LORD would pretend submission to Him;

Their doom would last forever.

But He would feed Israel with the best wheat.

THE OLD TESTAMENT LESSON

Jeremiah 2:4-13

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE GOSPEL LESSON

Luke 14:1, 7-14

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**



✠ OUR RESPONSE

Samuel Trevor Francis, 1834-1925

Thomas John Williams, 1890



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!



is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

WELCOME

At this time, please pass the contact folders down the row, fill out the contact cards as necessary, and drop the card in the offering plate.

INTERLUDE

Children ages 3-7 are dismissed to Children's Worship at this time. They will return at the Passing of the Peace.

PRAYER OF SUPPLICATION

Ben Finklea

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.



THE SERMON LESSON

1 John 5:13-21

Leader: This is the Word of the Lord.

People: Thanks be to God!

PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Greg Ward

The Punch Line
1 John 5:13-21



Congregation stands as able

The Service of the Table



CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and
buried; he descended into hell; the third day he rose again from the dead; he
ascended into heaven, and sits on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church, the communion of saints; the
forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.



PASSING OF THE PEACE

Minister: The peace of the Lord be always with you!
People: **And also with you!**
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

Children ages 3-7 return from Children's Worship to rejoin their families.



Congregation stands as able

TITHES & OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Johann Franck, 1655

Johann Crüger, 1649



1. Je - sus, price - less trea - sure, source of pur - est plea - sure,
 2. In *thine* arms I *rest* me; foes who would mo - lest me
 3. Sa - tan, I de - fy thee; death, I now de - cry thee;
 4. Hence with earth - ly trea - sure! Thou art all my plea - sure,
 5. Hence, all fear and sad - ness! For the Lord of glad - ness,



tru - est Friend to me: ah, how long in an - guish
 can - not reach me here. Though the earth be shak - ing,
 fear, I bid thee cease. World, thou shalt not harm me
 Je - sus, all my choice. Hence thou emp - ty glo - ry!
 Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
 ev - 'ry heart be quak - ing, Je - sus calms my fear.
 nor thy threats a - larm me while I sing of peace.
 Naught to me thy sto - ry, told with tempt - ing voice.
 though the storms may gath - er, still have peace with - in.



Thine I am, O spot - less Lamb! I will suf - fer naught to
 Light - nings flash and thun - ders crash; yet, though sin and hell as -
 God's great pow'r guards ev - 'ry hour; earth and all its depths a -
 Pain or loss or shame or cross shall not from my Sav - ior
 Yea, what - e'er I here must bear, thou art still my pur - est



hide thee, naught I ask be - side thee.
 sail me, Je - sus will not fail me.
 dore him, si - lent bow be - fore him.
 move me, since he deigns to love me.
 plea - sure, Je - sus, price - less trea - sure.

*Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.



Congregation stands as able.



Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.



PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: **Amen.**

Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please come forward during the passing of the peace. The center cup and inner circle contain grape juice and the outer circles contain wine. Please hold each element until all have been served so that we may partake together.



Congregation stands as able.

✠ THE GREAT THANKSGIVING

Minister: The peace of the Lord be always with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;

heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.

Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN (as the bread is served)

Münster Gesangbuch, 1677

Schlesische Volkslieder, Leipzig, 1842



1. Beau - ti - ful Sav - ior, King of Cre - a - tion,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of _____ God and _____ Son of Man!
 robed in _____ flowers of _____ bloom - ing spring;
 bright the _____ spark - ling _____ stars - on high;
 Son of _____ God and _____ Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, a - dor - a - tion,

Light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

AGNUS DEI

Minister

Be - hold the lamb of God that taketh away the sin of the world.

People

A - men.

COMMUNION HYMN (as the cup is served)

Charitie L. de Chenez, 1841-1923

Vernon Griffiths, 1894-1985

1. Be - fore the throne of God a - bove I have a
 2. *My name is grav - en on his hands, my name is*
 3. When Sa - tan tempts me to de - spair, and tells me
 4. *Be - cause the sin - less Sav - ior died, my sin - ful*
 5. Be - hold him there! The Ri - sen Lamb! My per - fect,

strong, a per - fect plea: a great High Priest, whose name is
writ - ten on his heart; I know that while in heav'n he
 of the guilt with - in, up - ward I look, and see him
soul is count - ed free; for God, the just, is sat - is -
 spot - less righ - teous - ness, the great un - change - a - ble I

Love, who ev - er lives and pleads for me.
stands no tongue can bid me thence de - part.
 there who made an end of all my sin.
fied to look on him and par - don me.
 AM, the King of Glo - ry and of Grace!

✠✠ BENEDICTION

✠✠ DEPARTING HYMN

Charitie L. de Chenez, 1841-1923

Vernon Griffiths, 1894-1985

6. At one with him, I can - not die, my soul is
pur - chased by his blood; my life is hid with Christ on
high, with Christ, my Sav - ior and my God.

Please be seated for brief announcements.

The Lessons

Jeremiah 2:4-13

4 Hear the word of the Lord, O house of Jacob, and all the clans of the house of Israel. 5 Thus says the Lord:

“What wrong did your fathers find in me
that they went far from me,
and went after worthlessness, and became worthless?

6 They did not say, ‘Where is the Lord
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that none passes through,
where no man dwells?’

7 And I brought you into a plentiful land
to enjoy its fruits and its good things.
But when you came in, you defiled my land
and made my heritage an abomination.

8 The priests did not say, ‘Where is the Lord?’
Those who handle the law did not know me;
the shepherds transgressed against me;
the prophets prophesied by Baal
and went after things that do not profit.

9 “Therefore I still contend with you,
declares the Lord,
and with your children’s children I will contend.

10 For cross to the coasts of Cyprus and see,
or send to Kedar and examine with care;
see if there has been such a thing.

11 Has a nation changed its gods,
even though they are no gods?
But my people have changed their glory
for that which does not profit.

12 Be appalled, O heavens, at this;
be shocked, be utterly desolate,
declares the Lord,

13 for my people have committed two evils:
they have forsaken me,
the fountain of living waters,
and hewed out cisterns for themselves,
broken cisterns that can hold no water.

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

Luke 14:1, 7-14

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully.

7 Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, 8 “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, 9 and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. 10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. 11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

12 He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. 13 But when you give a feast, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

1 John 5:13-21

13 I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

16 If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that. 17 All wrongdoing is sin, but there is sin that does not lead to death.

18 We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

19 We know that we are from God, and the whole world lies in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life. 21 Little children, keep yourselves from idols.

Leader: This is the Word of the Lord.

People: Thanks be to God!

The Punch Line
1 John 5:13-21

Introduction:

I. Apostasy

II. Idolatry

III. Assurance

Conclusion:

Taking Gathered Worship Home

The Twelfth Week after Pentecost – Sunday, September 1, 2019

Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Book of Common Worship.”

DAILY COLLECT

O Lord of grace and mercy, teach us by your Holy Spirit to follow the example of your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 148, 149, 150
1 Kings 8:22-40
1 Timothy 4:1-16
John 8:47-59
Evening Psalter – 114, 115

HYMN OF INVOCATION

MONDAY Morning Psalter – 25
2 Chronicles 6:32–7:7
James 2:1-13
Mark 14:53-65
Evening Psalter – 9, 15

THE GLORIA

TUESDAY Morning Psalter – 26, 28
1 Kings 8:65–9:9
James 2:14-26
Mark 14:66-72
Evening Psalter – 36, 39

HYMN OF GRATITUDE

WEDNESDAY Morning Psalter – 38
1 Kings 9:25–10:13
James 3:1-12
Mark 15:1-11
Evening Psalter – 119:25-48

HYMN OF RESPONSE

THURSDAY Morning Psalter – 37:1-17
1 Kings 11:1-13
James 3:13–4:12
Mark 15:12-20
Evening Psalter – 37:18-40

HYMN OF GRATITUDE TO GOD

FRIDAY Morning Psalter – 31
1 Kings 11:26-43
James 4:13–5:6
Mark 15:21-32
Evening Psalter – 35

FIRST COMMUNION HYMN

SATURDAY Morning Psalter – 30, 32
1 Kings 12:1-20
James 5:7-20
Mark 15:33-39
Evening Psalter – 42, 43

SECOND COMMUNION HYMN

IN PREPARATION FOR THE DIVINE SERVICE

The Thirteenth Sunday after Pentecost, Sunday, September 8, 2019

Preaching: Rev. Greg Ward
Leviticus 1:1-17; 6:8-13

Scripture Lessons:

Jeremiah 18:1-11
Philemon 1-21

Psalms 139:1-5, 12-17
Luke 14:25-33

CHURCH LIFE

CALENDAR

Today, September 1	10:00 am	The Divine Service
Wednesday, September 4	9:30 am	Ladies' Bible Study
Sunday, September 8	10:00 am	The Divine Service
	11:30 am	School of Discipleship begins
	4:00 pm	High School Girls' Pool Party
Wednesday, September 11	9:30 am	Ladies' Bible Study

PLEASE BE IN PRAYER FOR:

- Please pray for New Hope High School as they start their new semester. They have over 50 students this year, which is high for them. Pray also that they would find a new teacher, and that their counselor, Miss Parish, would be comforted following the recent death of her father.
- Praise God that Doug Hancock's mom, Isla, recovered quickly from a mild heart attack.
- Please pray for Ken and Cathy Campbell's friend, Patsy, as she has hip replacement surgery in September. Also for Rusty as he awaits a diagnosis on an unknown debilitating condition.
- Please be in prayer for Travis Ferguson. He underwent brain surgery to remove a benign tumor recently. Give praise that the surgery was a complete success, and pray for a swift recovery and return to health.
- Please be in prayer for Bobby Carter and his daughters, as Kim passed away unexpectedly. Pray for strength and comfort for them as they grieve.
- Please pray for women's Bible study. That each woman's understanding about God's holiness deepens. That there would be rich fellowship and unity in service to one another. That God would bless each of us and the leaders so that they may richly serve the body.
- Please pray for Susan and John Ellis's daughter, Katie, who will have a ligament reconstruction on her left knee next month. Pray for protection from further injury until the surgery.
- Please continue to pray for Carol Crill as her auto immune symptoms have changed to GI issues and increased pain.
- Please pray for a safe pregnancy for Sula Ly as she and Karim expect their fourth child. Pray for strength for Sula as she continues working through the course of the pregnancy.
- Please pray that God would call a Pastoral Resident to Emmanuel to participate in the life and ministry of our church, and for the session to have wisdom as we search to find the right man.

GETTING INVOLVED

At Emmanuel, we have a variety of small group activities to participate in during the week. For more information on our gatherings, please see the list below:

Youth Group Fellowship Opportunities

Check the calendar for upcoming events!

Contact:

Tommy Connell – tconnelljr@gmail.com

Ladies' Bible Study

Wednesday Mornings, 9:30

Contact:

Meghan Anderson—megs.c.anderson@gmail.com

High School Girl's Bible Study

Sunday Afternoons, 4:30-6:30

Starting September 8

Contact: Susan Ellis – spbewaco@gmail.com

Men's Breakfast

Third Saturday of the Month, 7:30 am

Gloria's Cafe

1201 N Lakeline Blvd

Contact: Rev. Dr. Kenneth Campbell –

kcampbell@emmanuelcedarpark.church

Quilting Ministry

Resumes September 23

Contact: Gail Shaff – gail.shaff@gmail.com

COMMUNITY GROUPS

Community Groups will be resuming next week. Please check the church website for host, location, and meeting information.

SAVE THE DATES!

November 1-2

Church Campout at Inks Lake State Park.

Sign up at the book table!

November 9

Chili Cook-Off at the Dig Pub. Better get to work on your chili recipe!

CHILDREN'S WORSHIP

If you would like to help out with Children's Worship, sign up at the book table or contact Monica Dziuk at msdziuk@gmail.com.

High School Girl's Bible Study

Kick-off Swim Party

Sunday, Sept. 8 4-6 pm

Cathy and Ken Campbell's house

1328 Pasa Tiempo, Leander

EPC Leadership and Staff

Elders

Joel Altsman
Tommy Connell
John Ellis

Deacons

Ben Finklea
Ivaylo Georgiev
Chris Kiick

Deaconesses

Deborah Altsman
Barbara Dunn

Senior Pastor

Rev. Greg Ward
gward@emmanuelcedarpark.church

Pastor Emeritus

Rev. Dr. Ken Campbell
kcampbell@emmanuelcedarpark.church

Church Administrator

Christine Scott
cscott@emmanuelcedarpark.church

Chief Musician

Becky Sato
rsato@emmanuelcedarpark.church

Nursery Coordinator

Fran Drell
nursery@emmanuelcedarpark.church

Worship: The Gym of Summit Christian Academy, 2121 Cypress Creek Road,
Cedar Park, TX 78613

Mail: 13359 N Hwy 183, # 406-301, Austin, TX 78750

Call: 512.690.2577

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