



EMMANUEL
PRESBYTERIAN CHURCH

THE CHORAL INTROIT

In historic worship, the introit is a short psalm or antiphon (musical sentence) that is sung as the pastors prepare to enter the place of worship and make their way to the chancel—or the place where the communion table, baptismal, and pulpit are located. During the Prelude the congregation arrives and awaits the start of the service, using the time for prayer and meditation. The liturgy begins with the Call to Worship as God invites us into his presence through the voice of the pastor. The Choir responds to this Call with the Introit centering our attention on the God we have come to worship. This short musical piece launches us into our first corporate act of worship the Hymn of Invocation at which point the pastors process to the front.

Liturgical Color: Green—symbolizes our growth in Christ

The Divine Service

Sunday, September 8, 2019

The Thirteenth Sunday After Pentecost

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Bogum Park

My Jesus, My Savior—D. Zschech

My Jesus, my Savior, Lord, there is none like you
All of my days I want to praise the wonders of your mighty love
Shout to the Lord, all the earth let us sing
Power and majesty, praise to the King
Mountains bow down and the seas will roar
At the sound of your name
I sing for joy at the work of your hands
Forever I'll love you, forever I'll stand
Nothing compares to the promise I have in you

WORDS OF PREPARATION/SILENCE

Leviticus 1:1-17

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

O merciful Lord, you did not spare your only Son but delivered him up for us all. Grant us courage and strength to take up the cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME



Congregation stands as able.

The Service of Entrance

CALL TO WORSHIP

INTROIT

"I Will Worship the Lord"—John Rutter

I will worship the Lord all the days of my life;
I will tell of his glory and will show forth his praise;
I will sing and rejoice, for the Lord is my stronghold, Alleluia.



HYMN OF INVOCATION

Johann J. Schütz, 1675

Melchior Vulpius, 1609



1. All praise to God, who reigns a - bove, the God of all cre-
2. What God's al - might - y pow'r hath made his gra - cious mer - cy
3. I cried to him in time of need: Lord God, O hear my
4. The Lord for - sak - eth not his flock, his cho - sen gen - er -



a - tion, the God of won - ders, pow'r, and love, the God of our sal -
keep - eth; by morn - ing dawn or eve - ning shade, his watch - ful eye ne'er
call - ing! For death he gave me life in - deed and kept my feet from
a - tion; he is their ref - uge and their rock, their peace and their sal -



va - tion! With heal - ing balm my soul he fills, the God who ev - 'ry
sleep - eth; with - in the king - dom of his might, lo, all is just and
fall - ing. For this my thanks shall end - less be; O thank him, thank our
va - tion. As with a moth - er's ten - der hand he leads his own, his



sor - row stills.	To God all praise	and glo - ry!
all is right.	To God all praise	and glo - ry!
God with me.	To God all praise	and glo - ry!
cho - sen band.	To God all praise	and glo - ry!

5. Ye who confess Christ's holy name,
To God give praise and glory!
Ye who the Father's pow'r proclaim,
To God give praise and glory!
All idols underfoot be trod,
The Lord is God! The Lord is God!
To God all praise and glory!

6. Then come before his presence now
And banish fear and sadness;
To your Redeemer pay your vow
And sing with joy and gladness:
Though great distress my soul befell,
The Lord, my God, did all things well.
To God all praise and glory!



Congregation stands as able.

Minister: Enter his gates with thanksgiving and come into his courts with praise.
 People: Give thanks to the Lord and bless his name for his steadfast love endures forever.
 Minister: In the name of the Father, the Son, and the Holy Spirit.
 People: Amen.
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CORPORATE CONFESSION OF SIN

Trisagion Alexander Archangelsky, 1846-1924

The musical score is for the Trisagion, composed by Alexander Archangelsky. It is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the treble clef, with a bass line in the bass clef. The lyrics are in Russian and English. The Russian lyrics are: 'Ho - - - ly God, ho - ly and might - y, ho - ly im - mor - tal One, have mer - cy up - on us.' The English lyrics are: 'Ho - - - ly God, ho - ly and might - y, ho - ly im - mor - tal One, have mer - cy up - on us.'

Minister: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. Let us humbly confess our sins unto Almighty God:

People: Almighty and most merciful Father; we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Minister: Having confessed together our great need for God's mercy, let us now silently and humbly confess to God our personal and particular sins.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

✠ **Minister:** Our help is in the name of the Lord,
People: the Maker of heaven and earth.
Minister: O Lord, open our lips,
People: and our mouth will declare your praise.

✠ THE GLORIA

Gloria in excelsis

Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

✠ HYMN OF GRATITUDE

Matthias Loy, 1828-1915

Joseph Klug's *Geistliche Lieder*, 1543



1. The law of God is good and wise and sets his will
 2. Its light of ho - li - ness im - parts the knowl - edge of
 3. To those who help in Christ have found and would in works
 4. When men the of - fered help dis - dain and wil - ful - ly



be - fore our eyes, shows us the way of righ - teous -
 our sin - ful hearts that we may see our lost es -
 of love a - bound it shows what deeds are his de -
 in sin re - main, its ter - ror in their ear re -



ness, and dooms to death when we trans - gress.
 tate, and seek es - cape be - fore too late.
 light and should be done as good and right.
 sounds and keeps their wick - ed - ness in bounds.

5. The law is good; but since the fall
 Its holiness condemns us all;
 It dooms us for our sin to die
 And has no pow'r to justify.

6. To Jesus we for refuge flee,
 Who from the curse has set us free,
 And humbly worship at his throne,
 Saved by his grace through faith alone.

The Service of the Word



THE PSALTER

Psalm 139:1-10

Minister: O LORD, you have searched me and known me!
People: **You know when I sit down and when I rise up;
you discern my thoughts from afar.**
You search out my path and my lying down,
And are acquainted with all my ways.
Even before a word is on my tongue,
Behold, O LORD, you know it altogether.
You hem me in, behind and before,
And lay your hand upon me.
Such knowledge is too wonderful for me;
It is high, I cannot attain it.
Where can I go from your Spirit?
Or where shall I flee from your presence?
If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!
If I take the wings of the morning
And dwell in the uttermost parts of the sea,
Even there your hand shall lead me
And your right hand shall hold me.

CHORAL ANTHEM

Jesu, Gentle Savior—Sue Farrar

Jesu, gentle savior, my heart's desire, my own;
You are my joy, my treasure; I kneel before your throne.
You know my every weakness, you know my every care.
You touch my life with kindness; I know that you are there.
Jesu, gentle savior, my times are in your hands
When on the lofty mountains, or through the dry parched land.
Jesu, gentle savior, my life, my love, my own.
You are my joy, my treasure; my heart shall be your home.

THE GOSPEL LESSON

Luke 14:25-33

Leader: This is the Gospel of the Lord.
People: **Praise be to you, O Christ!**

THE EPISTLE LESSON

Philemon 1-21

Leader: This is the Word of the Lord.
People: **Thanks be to God!**



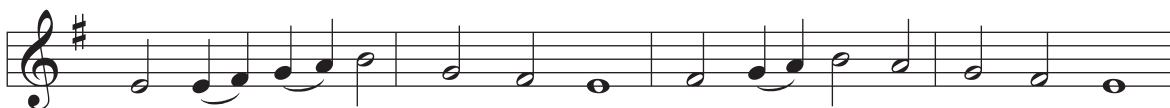
Congregation stands as able

Charles Wesley, 1740

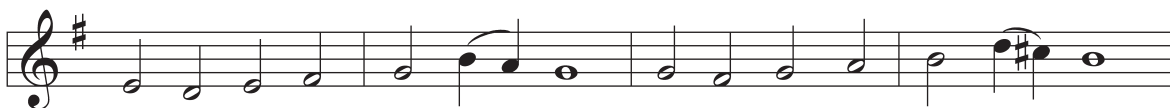
Joseph Parry, 1879



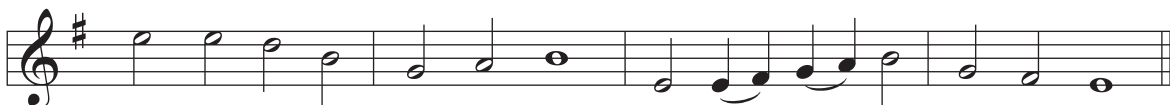
1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
 3. Thou, O Christ, art all I want; more than all in thee I find:
 4. Plen-teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, till the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;



safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

WELCOME

At this time, please pass the contact folders down the row, fill out the contact cards as necessary, and drop the card in the offering plate.

INTERLUDE

Children ages 3-7 are dismissed to Children's Worship at this time. They will return at the Passing of the Peace.

PRAYER OF SUPPLICATION

Chris Kiick

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.



THE SERMON LESSON

Leviticus 1:1-17

Leader: This is the Word of the Lord.

People: Thanks be to God!

PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Greg Ward

A Pleasing Aroma
Leviticus 1:1-17; 6:8-13



Congregation stands as able

The Service of the Table



CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and
buried; he descended into hell; the third day he rose again from the dead; he
ascended into heaven, and sits on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church, the communion of saints; the
forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.



PASSING OF THE PEACE

Minister: The peace of the Lord be always with you!
People: **And also with you!**
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

Children ages 3-7 return from Children's Worship to rejoin their families.



Congregation stands as able

TITHES & OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

The Book of Psalms for Singing, 1973

Leonard R. Payton, 1998



1. That stone is made head cor - ner - stone which the build - ers did de - spise.
2. O bless - ed be the one who comes, comes in Je - ho - vah's name;
3. Thou art my God; I'll give thee thanks. My God, I'll wor - ship thee.



This is the do - ing of the Lord, and
the bless - ing from Je - ho - vah's house u -
O thank the Lord, for he is good; his



won - drous in our eyes, and won - drous in our eyes.
pon you we pro - claim, u - pon you we pro - claim.
grace will end - less be, his grace will end - less be.



This is the day the Lord has made; let us be glad and sing.
The Lord is God, and he to us has made the light a - rise;



Ho - san - na, Lord, O give suc - cess! O Lord, sal - va - tion bring!
O bind ye to the al - tar's horns with cords the sac - ri - fice.

*Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.



Congregation stands as able.



Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.



PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: **Amen.**

Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please come forward during the passing of the peace. The center cup and inner circle contain grape juice and the outer circles contain wine. Please hold each element until all have been served so that we may partake together.



Congregation stands as able.

✠ THE GREAT THANKSGIVING

Minister: The peace of the Lord be always with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;

heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.

Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN (as the bread is served)

John Newton, 1774

Darmstadt Gesangbuch, 1698



1. Let us love and sing and won - der, let us praise the
 2. Let us love the Lord who bought us, pit - ied us when
 3. Let us sing, though fierce temp - ta - tion threat - en hard to
 4. Let us won - der; grace and jus - tice join and point to
 5. Let us praise, and join the cho - rus of the saints en -



Sav - ior's name! He has hushed the law's loud thun - der,
 en - e - mies, called us by his grace, and taught us,
 bear us down! For the Lord, our strong sal - va - tion,
 mer - cy's store; when through grace in Christ our trust is,
 throned on high, here they trust - ed him be - fore us,



he has quenched Mount Si - nai's flame: he has washed us
 gave us ears and gave us eyes: he has washed us
 holds in view the con - qu'ror's crown: he who washed us
 jus - tice smiles and asks no more: he who washed us
 now their prais - es fill the sky: "You have washed us



with his blood, he has brought us nigh to God.
 with his blood, he pre - sents our souls to God.
 with his blood soon will bring us home to God.
 with your blood; you are wor - thy, way to God.
 Lamb of God!"

AGNUS DEI

Minister

Be - hold the lamb of God that taketh away the sin of the world.

People

A - men.

COMMUNION HYMN (as the cup is served)

Latin hymn, 6th cent.

Bohemian Brethren, 1566

1. At the Lamb's high feast we sing
 2. Praise we him, whose love di - vine
 3. Where the pas - chal blood was poured,
 4. Praise we Christ, whose blood was shed,

praise to our vic - to rious King,
 gives his sa - cred blood for wine,
 death's dread an - gel sheathes the sword;
 pas - chal vic - tim, pas - chal bread;

who has washed us in the tide flow - ing from his
 gives his bod - y for the feast, Christ the vic - tim,
 Is - rael's hosts tri - um - phant go through the wave that
 with sin - cer - i - ty and love eat we man - na

pierc - ed side. Al - le - lu - ia!
 Christ the priest. Al - le - lu - ia!
 drowns the foe. Al - le - lu - ia!
 from a - bove. Al - le - lu - ia!

5. Mighty Victim from the sky,
 Hell's fierce pow'rs beneath you lie;
 You have conquered in the fight,
 You have brought us life and light.

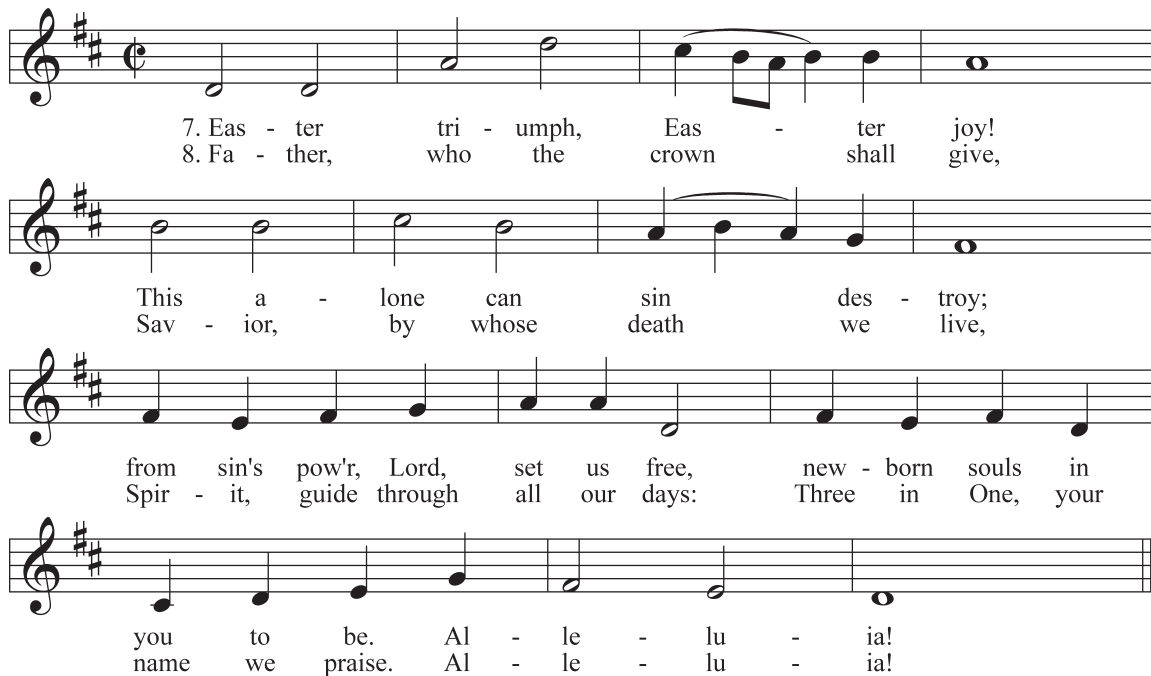
6. Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And your saints in you shall rise.



✠ BENEDICTION

✠ DEPARTING HYMN

Latin hymn, 6th cent.

Bohemian Brethren, 1566


7. Eas - ter tri - umph, Eas - ter joy!
8. Fa - ther, who the crown shall give,

This a - lone can sin des - troy;
Sav - ior, by whose death we live,

from sin's pow'r, Lord, set us free, new - born souls in
Spir - it, guide through all our days: Three in One, your

you to be. Al - le - lu - ia!
name we praise. Al - le - lu - ia!

Please be seated for brief announcements.

The Lessons

Luke 14:25-33

25 Now great crowds accompanied him, and he turned and said to them, 26 “If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. 27 Whoever does not bear his own cross and come after me cannot be my disciple. 28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, 30 saying, ‘This man began to build and was not able to finish.’ 31 Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. 33 So therefore, any one of you who does not renounce all that he has cannot be my disciple.

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

Philemon 1-21

1 Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker 2 and Apphia our sister and Archippus our fellow soldier, and the church in your house:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I thank my God always when I remember you in my prayers, 5 because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, 6 and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. 7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

8 Accordingly, though I am bold enough in Christ to command you to do what is required, 9 yet for love’s sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— 10 I appeal to you for my child, Onesimus, whose father I became in my imprisonment. 11 (Formerly he was useless to you, but now he is indeed useful to you and to me.) 12 I am sending him back to you, sending my very heart. 13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, 14 but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. 15 For this perhaps is why he was parted from you for a while, that you might have him back forever, 16 no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

17 So if you consider me your partner, receive him as you would receive me. 18 If he has wronged you at all, or owes you anything, charge that to my account. 19 I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. 20 Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

21 Confident of your obedience, I write to you, knowing that you will do even more than I say. 22 At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Leviticus 1:1-17

The Lord called Moses and spoke to him from the tent of meeting, saying, 2 “Speak to the people of Israel and say to them, When any one of you brings an offering to the Lord, you shall bring your offering of livestock from the herd or from the flock.

3 “If his offering is a burnt offering from the herd, he shall offer a male without blemish. He shall bring it to the entrance of the tent of meeting, that he may be accepted before the Lord. 4 He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him. 5 Then he shall kill the bull before the Lord, and Aaron’s sons the priests shall bring the blood and throw the blood against the sides of the altar that is at the entrance of the tent of meeting. 6 Then he shall flay the burnt offering and cut it into pieces, 7 and the sons of Aaron the priest shall put fire on the altar and arrange wood on the fire. 8 And Aaron’s sons the priests shall arrange the pieces, the head, and the fat, on the wood that is on the fire on the altar; 9 but its entrails and its legs he shall wash with water. And the priest shall burn all of it on the altar, as a burnt offering, a food offering with a pleasing aroma to the Lord.

10 “If his gift for a burnt offering is from the flock, from the sheep or goats, he shall bring a male without blemish, 11 and he shall kill it on the north side of the altar before the Lord, and Aaron’s sons the priests shall throw its blood against the sides of the altar. 12 And he shall cut it into pieces, with its head and its fat, and the priest shall arrange them on the wood that is on the fire on the altar, 13 but the entrails and the legs he shall wash with water. And the priest shall offer all of it and burn it on the altar; it is a burnt offering, a food offering with a pleasing aroma to the Lord.

14 “If his offering to the Lord is a burnt offering of birds, then he shall bring his offering of turtledoves or pigeons. 15 And the priest shall bring it to the altar and wring off its head and burn it on the altar. Its blood shall be drained out on the side of the altar. 16 He shall remove its crop with its contents and cast it beside the altar on the east side, in the place for ashes. 17 He shall tear it open by its wings, but shall not sever it completely. And the priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, a food offering with a pleasing aroma to the Lord.

Leader: This is the Word of the Lord.

People: Thanks be to God!

A Pleasing Aroma
Leviticus 1:1-17

Introduction:

I. The Sacrifice

II. The Supplicant

III. The Priest

Conclusion:

Taking Gathered Worship Home

The Thirteenth Week after Pentecost – Sunday, September 8, 2019

Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Book of Common Worship.”

DAILY COLLECT

O merciful Lord, you did not spare your only Son but delivered him up for us all. Grant us courage and strength to take up the cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 63, 98
1 Kings 12:21-33
Acts 4:13-31
John 10:31-42
Evening Psalter – 103

HYMN OF INVOCATION

MONDAY Morning Psalter – 41, 52
1 Kings 13:1-10
Philippians 1:1-11
Mark 15:40-47
Evening Psalter – 44

THE GLORIA

TUESDAY Morning Psalter – 45
1 Kings 16:23-34
Philippians 1:12-30
Mark 16:1-20
Evening Psalter – 47, 48

HYMN OF GRATITUDE

WEDNESDAY Morning Psalter – 119:49-72
1 Kings 17:1-24
Philippians 2:1-11
Matthew 2:1-12
Evening Psalter – 49, 53

HYMN OF RESPONSE

THURSDAY Morning Psalter – 119:49-72
1 Kings 17:1-24
Philippians 2:1-11
Matthew 2:1-12
Evening Psalter – 49, 53

HYMN OF GRATITUDE TO GOD

FRIDAY Morning Psalter – 40, 54
1 Kings 18:20-40
Philippians 3:1-16
Matthew 3:1-12
Evening Psalter – 51

FIRST COMMUNION HYMN

SATURDAY Morning Psalter – 55
1 Kings 18:41–19:8
Philippians 3:17–4:7
Matthew 3:13-17
Evening Psalter – 138, 139

SECOND COMMUNION HYMN

IN PREPARATION FOR THE DIVINE SERVICE

The Fourteenth Sunday after Pentecost, Sunday, September 15, 2019

Preaching: Rev. Greg Ward
Leviticus 2:1-16; 6:14-23

Scripture Lessons:

Jeremiah 4:11-12, 22-28 Psalm 14
1 Timothy 1:12-17 Luke 15:1-10

CHURCH LIFE

CALENDAR

Today, September 8	10:00 am	The Divine Service
	11:30 am	School of Discipleship begins
	4:00 pm	High School Girls' Pool Party
Wednesday, September 11	9:30 am	Ladies' Bible Study
Sunday, September 15	10:00 am	The Divine Service
	11:30 am	Congregational feast
	4:00 pm	High School Girls' Bible Study
Wednesday, September 18	9:30 am	Ladies' Bible Study
Saturday, September 21	7:30 am	Men's Breakfast

PLEASE BE IN PRAYER FOR:

- Pray for Carol Crill, who was recently diagnosed with a seizure disorder and prescribed medication for it. Pray that she would adjust to the medication and its side effects.
- Please be in prayer for Christine Scott's grandmother, Margaret. She had a fall recently, fracturing her pelvis, and is facing a 6-12 week recovery. Pray that she gets relief from pain, that her recovery would go smoothly, and that she would be able to be released from the nursing facility soon.
- Please pray for New Hope High School as they start their new semester. They have over 50 students this year, which is high for them. Pray also that they would find a new teacher.
- Praise God that Doug Hancock's mom, Isla, recovered quickly from a mild heart attack.
- Please pray for Ken and Cathy Campbell's friend, Patsy, as she has hip replacement surgery this month. Also for Rusty as he awaits a diagnosis on an unknown debilitating condition.
- Please pray for Travis Ferguson. He underwent brain surgery to remove a benign tumor recently. Give praise that the surgery was a complete success, and pray for a swift recovery and return to health.
- Please be in prayer for Bobby Carter and his daughters, as Kim passed away unexpectedly. Pray for strength and comfort for them as they grieve.
- Please pray for Susan and John Ellis's daughter, Katie, who will have a ligament reconstruction on her left knee this month. Pray for protection from further injury until the surgery.
- Please pray for a safe pregnancy for Sula Ly as she and Karim expect their fourth child. Pray for strength for Sula as she continues working through the course of the pregnancy.
- Please pray that God would call a Pastoral Resident to Emmanuel to participate in the life and ministry of our church, and for the session to have wisdom as we search to find the right man.

GETTING INVOLVED

At Emmanuel, we have a variety of small group activities to participate in during the week. For more information on our gatherings, please see the list below:

Youth Group Fellowship Opportunities

Check the calendar for upcoming events!

Contact:

Tommy Connell – tconnelljr@gmail.com

Ladies' Bible Study

Wednesday Mornings, 9:30

Contact:

Meghan Anderson—megs.c.anderson@gmail.com

High School Girl's Bible Study

Sunday Afternoons, 4:30-6:30

Starting September 8

Contact: Susan Ellis – spbewaco@gmail.com

Men's Breakfast

Third Saturday of the Month, 7:30 am

Gloria's Cafe

1201 N Lakeline Blvd

Contact: Rev. Dr. Kenneth Campbell –

kcampbell@emmanuelcedarpark.church

Quilting Ministry

Resumes September 23

Contact: Gail Shaff – gail.shaff@gmail.com

COMMUNITY GROUPS

Community Groups have resumed. Please check the church website for location and time convenient for you and join one this week!

SAVE THE DATES!

November 1-2

Church Campout at Inks Lake State Park.

Sign up at the book table!

November 9

Chili Cook-Off at the Dig Pub. Better get to work on your chili recipe!

CHILDREN'S WORSHIP

If you would like to help out with Children's Worship, sign up at the book table or contact Monica Dziuk at msdziuk@gmail.com.

High School Girl's Bible Study

Kick-off Swim Party

Today, 4-6 pm

Cathy and Ken Campbell's house

1328 Pasa Tiempo, Leander

EPC Leadership and Staff

Elders

Joel Altsman
Tommy Connell
John Ellis

Deacons

Ben Finklea
Ivaylo Georgiev
Chris Kiick

Deaconesses

Deborah Altsman
Barbara Dunn

Senior Pastor

Rev. Greg Ward
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Pastor Emeritus

Rev. Dr. Ken Campbell
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Church Administrator

Christine Scott
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Chief Musician

Becky Sato
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Nursery Director

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