



EMMANUEL
PRESBYTERIAN CHURCH

THE SEASON OF EPIPHANY

The Christian church traditionally celebrates Epiphany on January 6. From a Greek word meaning “manifestation” or “showing forth,” Epiphany immediately follows the 12-day Christmas season and commemorates the manifestation of Christ as the Savior and Light of the World. For this reason it is also known as the “Feast of Lights.”

The celebration of Epiphany is older than that of Christmas and testifies to the whole purpose of the Incarnation. Therefore the emphasis in worship during Epiphany is on the various ways Jesus was manifested to the world as the incarnate Son of God.

Epiphany emphases encompass a number of early events in the life of Christ such as the song and prophecy of Simeon, the visit of the Magi, his baptism by John the Baptist in the Jordan River, and his first miracle of turning the water into wine at the wedding feast in Cana. It concludes with the transfiguration of Christ. Our weekly Scripture readings and hymns follow these broad themes of Epiphany. One caveat: the length of Epiphany varies from year to year because of the placement of Easter on the Christian calendar. This year Epiphany lasts for nine Sundays, (January 6– March 3). In any case, the transfiguration always marks the end of the season because Jesus discusses his imminent death with Moses and Elijah, thereby turning to the season of Lent..

Liturgical Color: Green—symbolizes our growth in Christ

The Divine Service
Sunday, January 12, 2020
The First Sunday after Epiphany
The Baptism of Our Lord

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Bogum Park

You Can Pray—Gwang Sam Go

Why are you worried while you can pray?
Why are you concerned while you can pray?

Why are you worried while you can pray?
Why are you wandering while you can pray?

Kneel before the Lord and ask him for what you need with pure heart

Why are you worried while you can pray?
Why are you concerned while you can pray?

WORDS OF PREPARATION/SILENCE

Matthew 3:13-17

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

Father in heaven, as at the baptism in the Jordan River you once proclaimed Jesus your beloved Son and anointed him with the Holy Spirit, grant that all who are baptized in his name may faithfully keep the covenant into which they have been called, boldly confess their Savior, and with him be heirs of life eternal; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME

The Service of Entrance

CALL TO WORSHIP

INTROIT

Jubilate—W.A. Mozart

✠ HYMN OF INVOCATION

James Montgomery, 1821, 1828

Johann Crüger, 1598-1662



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er— that name to us is Love.

Minister: In the beginning was the Word, and the Word was with God, and the Word was God.
 People: **And the Word became flesh, and dwelt among us, and we beheld his glory.**
 Minister: In the name of the Father, the Son, and the Holy Spirit.
 People: **Amen.**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion

Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,
 ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

People: **Almighty God, our Maker and Redeemer, we poor sinners confess unto you, that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Wherefore we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of our Lord Jesus Christ. Amen.**

Minister: Having confessed together our great need for God's mercy, let us now silently and humbly confess to God our personal and particular sins.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**



Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**



THE GLORIA

Gloria in excelsis

Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.



Congregation stands as able.

✠ HYMN OF GRATITUDE

Anonymous, German, 16th cent.

Michael Praetorius, 1571-1621



1. What star is this, with beams so bright, more beau - teous
 2. True spake the pro - phet from a - far who told the
 3. The guid - ing star a - bove is bright; with - in them
 4. Their love can brook no dull de - lay, though toil and



than the noon - day light? It shines to her - ald
 rise of Ja - cob's star; and east - ern sa - ges
 shines a clear - er light, and leads them on with
 dan - ger block the way; home, kin - dred, fa - ther -



forth the King, and Gen - tiles to his crib to bring.
 with a - maze up - on the won - drous to - ken gaze.
 pow'r be - nign to seek the Giv - er of the sign.
 land, and all, they leave at their Cre - a - tor's call.

5. O Jesus, while the star of grace
 Impels us on to seek thy face,
 Let not our slothful hearts refuse
 The guidance of thy light to use.

6. To God the Father, heav'nly Light,
 To Christ, revealed in earthly night,
 To God the Holy Ghost we raise
 Our equal and unceasing praise.

The Service of the Word

THE OLD TESTAMENT LESSON

Isaiah 42:1-9

Leader: This is the Word of the Lord.

People: Thanks be to God!

The Book of Psalms for Singing, 1973

Traditional Welsh melody



1. O give to Je - ho - vah, you sons of the Might - y,
 2. The voice of Je - ho - vah is break - ing the ce - dars!
 3. The voice of the Lord makes the deer twist in la - bor!



both glo - ry and strength to Je - ho - vah ac - cord!
 Je - ho - vah rips Leb - a - non's ce - dars a - part!
 The high - stand - ing for - est of trees it strips bare!



O give to the Lord his name's great - ness of glo - ry!
 The slopes of Mount Her - mon - like calves they are leap - ing!
 And all of the length and the breadth of his tem - ple



In splen - dor of ho - li - ness wor - ship the Lord!
 And Leb - a - non's hills like young an - te - lope start!
 and all things with - in it his glo - ry de - clare!



The voice of Je - ho - vah re - sounds on the wa - ters;
 The voice of Je - ho - vah di - vides flames of light - ning
 The Lord on his throne sat a - bove the great del - uge!



the glo - ri - ous God thun - ders forth from the height.
 and caus - es the fi - er - y flash - es to break!
 The Lord on his throne sits as King with - out cease!



The Lord is up - on the great sweep of the wa - ters -
 The voice of the Lord makes the wil - der - ness trem - ble;
 The Lord is the One who gives strength to his peo - ple!



the Lord's voice in splen - dor! The Lord's voice in might!
 the Lord makes the des - ert of Ka - desh to shake!
 The Lord is the One who will bless them with peace!

Leader: This is the Word of the Lord.

People: Thanks be to God!

✠ OUR RESPONSE

Cælis Sedulius, 5th cent.

Leonard R. Payton, 1998



1. When Christ's ap - pear - ing was made known, King
 2. *The east - ern sa - ges saw from far and*
 3. With - in the Jor - dan's sa - cred flood the
 4. *And, oh, what mir - a - cle di - vine, when*
 5. For this his glad e - pi - phan - y all



Her - od trem - bled for his throne; but he who of - fers heav'n - ly
fol - lowed on his guid - ing star; by light their way to Light they
 heav'n - ly Lamb in meek - ness stood that he, of whom no sin was
wa - ter red - dened in - to wine! He spoke the word, and forth it
 glo - ry un - to Je - sus be, whom with the Fa - ther we a -



birth seeks not the king - doms of this earth.
trod, and by their gifts con - fessed their God.
 known, might cleanse his peo - ple from their own.
flowed in streams that na - ture ne'er be - stowed.
 dore, and Ho - ly Ghost for - ev - er - more.

WELCOME

At this time, please pass the contact folders down the row, fill out the contact cards as necessary, and drop the card in the offering plate.

INTERLUDE

Children ages 3-7 are dismissed to Children's Worship at this time. They will return at the Passing of the Peace.

PRAYER OF SUPPLICATION

Joel Altsman

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

✠ THE SERMON LESSON

Matthew 3:13-17

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Dr. Ken Campbell

How Polluted is the Jordan River?
Matthew 3:13-17

The Service of the Table

✠ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and
buried; he descended into hell; the third day he rose again from the dead; he
ascended into heaven, and sits on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church, the communion of saints; the
forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

✠ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you!
People: **And also with you!**
Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."
Children ages 3-7 return from Children's Worship to rejoin their families.*

✠ Congregation stands as able

TITHES & OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Münster Gesangbuch, 1677

Schlesische Volkslieder, Leipzig, 1842



1. Beau - ti - ful Sav - ior, King of Cre - a - tion,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of _____ God and _____ Son of Man!
 robed in _____ flowers of _____ bloom - ing spring;
 bright the _____ spark - ling _____ stars on high;
 Son of _____ God and _____ Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, a - dor - a - tion,



Light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

*Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.



Congregation stands as able.



Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.



PRAYER OF DEDICATION

Minister: Our Gracious and Eternal God, in love you have given to us your only Son, our Lord Jesus Christ, who has appeared among us in great humility, born of a woman, placed in a manger, and offering his life for the world you love. Before him shepherds bowed and magi presented their gifts; with them we also bow and present these tithes and offerings to you with grateful love, growing faith, and awesome wonder. Be pleased our God to receive these gifts and by them let the name above all names be sounded abroad until all the world sends back the song which now the angels sing, and all in the mighty name of Christ Jesus our Lord.

People: Amen.

Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please come forward during the passing of the peace. The center cup and inner circle contain grape juice and the outer circles contain wine. Please hold each element until all have been served so that we may partake together.



Congregation stands as able.

✠ THE GREAT THANKSGIVING

Minister: The peace of the Lord be always with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN (as the bread is served)

Latin hymn, 9th cent.

Sarum plainsong, 13th cent.



1. O Lord of light, who made the stars,
2. *In* low - li - ness you came on earth
3. To pay the debt we owed for sin,
4. *But* now you reign, the King of kings,
5. Great judge of all, on earth's last day
6. To God the Fa - ther and the Son



O Dawn, by whom we see the way,
to res - cue us from Sa - tan's snares;
your pain - ful cross was made the price;
a - dored in high - est maj - es - ty;
have pit - y on your chil - dren's plight;
and Ho - ly Spir - it, Three in One,



O Christ, re - deem - er of the world:
O won - drous love that healed our wounds
from bless - ed Mar - y's womb you came,
your ver - y name is held in awe
rise up to shield us with your grace;
praise, hon - or, might, and glo - ry be



come now and lis - ten as we pray!
by tak - ing on our mor - tal cares!
a vic - tim pure for sac - ri - fice.
from pole to pole and sea to sea!
de - li - ver us from Sa - tan's might.
from age to age e - ter - nal - ly. A - men.

AGNUS DEI

Minister	People

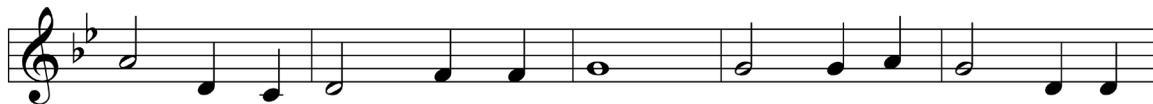
COMMUNION HYMN (as the cup is served)

Reginald Heber, 1811

Southern Harmony, 1835



1. Bright-est and best of the sons of the morn - ing, dawn on our
 2. Cold on his cra - dle the dew - drops are shin - ing, low lies his
 3. Shall we then yield him, in cost - ly de - vo - tion, o - dors of
 4. Vain - ly we of - fer each am - ple ob - la - tion, vain - ly with



dark - ness and lend us your aid: star in the east, the ho -
 head with the beasts of the stall; an - gels a - dore him in
 E - dom, and of - frings di - vine, gems of the moun - tain, and
 gifts would his fa - vor se - cure; rich - er by far is the



ri - zon a - dorn - ing, guide where our in - fant Re - deem - er is laid.
 slum - ber re - clin - ing, Ma - ker and Mon - arch and Sav - ior of all.
 pearls of the o - cean, myrrh from the for - est, and gold from the mine?
 heart's a - do - ra - tion, dear - er to God are the pray'rs of the poor.



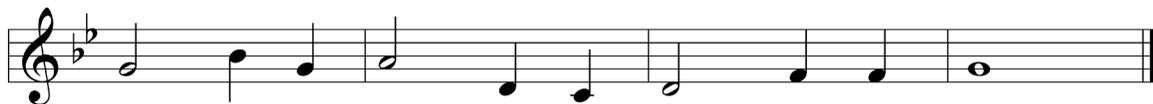
Bright - est and best of the sons of the morn - ing,



dawn on our dark - ness, and lend us your aid;



star in the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant Re - deem - er is laid.

✠ BENEDICTION

✠ DEPARTING HYMN

*Piae Cantiones, 1582**Piae Cantiones, 1582*

1. On this day earth shall ring with the song
 2. His the doom, ours the mirth; when he came
 3. God's bright star o'er his head, wise men three
 4. On this day an - gels sing; with their song



chil - dren sing to the Lord, Christ our King, born on earth to
 down to earth, Beth - le - hem saw his birth; ox and ass be -
 to him led; kneel they low to his bed, lay their gifts be -
 earth shall ring, prais - ing Christ, Heav - en's king, born on earth to



save us; him the Fa - ther gave us.
 side him from the cold would hide him. I - de - o - o - o,
 fore him, praise him and a - dore him.
 save us; peace and love he gave us.



I - de - o - o - o, I - de - o, glo - ri - a in ex - cel - sis De - o!

Please be seated for brief announcements.

The Lessons

Isaiah 42:1-9

Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
2 He will not cry aloud or lift up his voice,
or make it heard in the street;
3 a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
4 He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.
5 Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:
6 "I am the Lord; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
7 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
8 I am the Lord; that is my name;
my glory I give to no other,
nor my praise to carved idols.
9 Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them."

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

Acts 10:34-43

34 So Peter opened his mouth and said: “Truly I understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), 37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. 39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40 but God raised him on the third day and made him to appear, 41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. 42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. 43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

Matthew 3:13-17

13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him. 14 John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” 15 But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. 16 And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

How Polluted is the Jordan River?
Matthew 3:13-17

Taking Gathered Worship Home

The First Sunday after Epiphany – Sunday, January 12, 2020

Taking Gathered Worship Home (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Daily Office.”

DAILY COLLECT

Father in heaven, as at the baptism in the Jordan River you once proclaimed Jesus your beloved Son and anointed him with the Holy Spirit, grant that all who are baptized in his name may faithfully keep the covenant into which they have been called, boldly confess their Savior, and with him be heirs of life eternal; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 146, 147
Genesis 1:1-2:3
Ephesians 1:3-14
John 1:29-34
Evening Psalter – 111, 112, 113

HYMN OF INVOCATION

MONDAY Morning Psalter – 25
Genesis 2:4-25
Hebrews 1:1-14
John 1:1-18
Evening Psalter – 4, 7

THE GLORIA

TUESDAY Morning Psalter – 5, 6
Genesis 3:1-24
Hebrews 2:1-10
John 1:19-34
Evening Psalter – 10, 11

HYMN OF GRATITUDE

WEDNESDAY Morning Psalter – 119:1-24
Genesis 4:1-16
Hebrews 2:11-18
John 1:29-42
Evening Psalter – 12, 13, 14

HYMN OF RESPONSE

THURSDAY Morning Psalter – 18:1-19
Genesis 4:17-26
Hebrews 3:1-11
John 1:43-51
Evening Psalter – 18:20-50

HYMN OF GRATITUDE TO GOD

FRIDAY Morning Psalter – 16, 17
Genesis 6:1-8
Hebrews 3:12-19
John 2:1-12
Evening Psalter – 22
FIRST COMMUNION HYMN

SATURDAY Morning Psalter – 20, 21
Genesis 6:9-22
Hebrews 4:1-13
John 2:13-22
Evening Psalter – 110, 116, 117
SECOND COMMUNION HYMN

IN PREPARATION FOR THE DIVINE SERVICE

The Second Sunday after The Epiphany, Sunday, January 19, 2019

Preaching: Rev. Greg Ward
Leviticus 17

Scripture Lessons:

Isaiah 49:1-7
1 Corinthians 1:1-9
Psalm 40:1-12
John 1:29-42

CHURCH LIFE

CALENDAR

Today, January 12	10:00 am	The Divine Service
	11:15 am	School of Discipleship resumes
	4:30 pm	High School Girls' Bible Study
Monday, January 13	10:00 am	Quilting Ministry
Saturday, January 18	7:30 am	Men's Breakfast
Sunday, January 19	10:00 am	The Divine Service
	11:15 am	Congregational Feast
	4:30 pm	High School Girls' Bible Study
Wednesday, January 22	9:30 am	Ladies' Bible Study Resumes

PLEASE BE IN PRAYER FOR:

- Please pray for Ron Hendricks as he recovers from successful open heart surgery performed last Thursday to replace a valve damaged by endocarditis.
- Praise the Lord for Toby Rimann's recovery following his facial injury. Pray for continued recovery, strengthening facial bones, and protection from any bump to his face in the next four weeks.
- Please pray for John and Susan Ellis's friend, Maryann, who is mourning the death of her great-grandson. Pray for comfort for Maryann's granddaughter, Samantha, and daughter-in-law, Christie. Pray also that Maryann would have wisdom and peace concerning the timing and placement of her husband, John, into a memory care facility.
- Pray for Sara Rimann's cousin, Billy Viola, who is in a coma, battling pneumonia and other infections. He is on dialysis, as his kidneys have stopped functioning. He is not a believer, so pray that the Lord would open his heart.
- Pray for the Rimanns' 12-year-old friend, Cash Samarron. He has been battling cancer for two years, and a recent scan found a spot on his lung. Pray for strength for him and his family, and that the spot would prove to not be more cancer.
- Please pray that many women will join the women's bible study as they resume with a new study topic. Pray for their time together as they worship the Lord and study his word.
- Please pray for Naomi Ly, Sula and Karim's daughter, as she begins speech therapy. Pray it will be successful and that Naomi will be able to speak English soon.
- Please pray that God would call a Pastoral Resident to Emmanuel to participate in the life and ministry of our church, and for the session to have wisdom as we search to find the right man.

GETTING INVOLVED

At Emmanuel, we have a variety of small group activities to participate in during the week. For more information on our gatherings, please see the list below:

Youth Group Fellowship Opportunities

Check the calendar for upcoming events!

Contact:

Tommy Connell – tconnelljr@gmail.com

Ladies' Bible Study

Wednesday Mornings, 9:30

Contact:

Meghan Anderson—megs.c.anderson@gmail.com

High School Girl's Bible Study

Sunday Afternoons, 4:30-6:30

Contact: Susan Ellis – spbewaco@gmail.com

Men's Breakfast

Third Saturday of the Month, 7:30 am

Gloria's Cafe

1201 N Lakeline Blvd

Contact: JD Stewart – jd@jd-stewart.com

Quilting Ministry

Second and Fourth Mondays of the Month

10:00 am

Contact: Gail Shaff – gail.shaff@gmail.com

COMMUNITY GROUPS

Community Groups have resumed. Please check the church website for location and time convenient for you and join one this week!

EPC Leadership and Staff

Elders

Joel Altsman
Tommy Connell
John Ellis

Deacons

Ben Finklea
Ivaylo Georgiev
Chris Kiick

Deaconesses

Deborah Altsman
Barbara Dunn

Senior Pastor

Rev. Greg Ward
gward@emmanuelcedarpark.church

Pastor Emeritus

Rev. Dr. Ken Campbell
kcampbell@emmanuelcedarpark.church

Church Administrator

Christine Scott
cscott@emmanuelcedarpark.church

Chief Musician

Becky Sato
rsato@emmanuelcedarpark.church

Nursery Director

Fran Drell
nursery@emmanuelcedarpark.church

Worship: The Gym of Summit Christian Academy, 2121 Cypress Creek Road,
Cedar Park, TX 78613

Mail: 13359 N Hwy 183, # 406-301, Austin, TX 78750

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