



EMMANUEL
PRESBYTERIAN CHURCH

The Divine Service
Sunday, September 13, 2020
The Fifteenth Sunday after Pentecost

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Giyong Ahn

As the Waters Cover the Sea—Hyungwon Ko

God would not break, Until all the nations of the world will be saved.

Now, Embracing the heart of the Lord, and Let's get up to follow the Lord!

God calls us all the time. Because all the people of the world to be able to see the glory of the Lord.
So Lord!.. Let me serve the Lord, while Healing the world, For the use of the Lord's hands and feet.

For the earth will be filled with the knowledge of the glory of the LORD,

As the waters cover the sea!

As the waters cover the sea, As the waters cover the sea!

On that day, All the nations will see that The glory of the Lord filled the world!

And we will be heard! What a shout of victory filled the whole world!

WORDS OF PREPARATION/SILENCE

Zechariah 1:18-2:13

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

O God, our refuge and strength, the author of all godliness, hear the devout prayers of your Church especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME

Liturgical Color: Green—symbolizes our growth in Christ

The Service of Entrance

CALL TO WORSHIP

✠ HYMN OF INVOCATION

Edward H. Bickersteth, 1860

The Sacred Harp, 1844



1. O God, the Rock of A - ges, who ev - er - more hast been,
2. Our years are like the shad - ows on sun - ny hills that lie,
3. O thou who canst not slum - ber, whose light grows nev - er pale,
4. Lord, crown our faith's en - deav - or with beau - ty and with grace,



what time the tem - pest ra - ges, our dwell - ing place se - rene:
or grass - es in the mead - ows that blos - som but to die;
teach us a - right to num - ber our years be - fore they fail;
till, clothed in light for - ev - er, we see thee face to face:



be - fore thy first cre - a - tions, O Lord, the same as now,
a sleep, a dream, a sto - ry by strang - ers quick - ly told,
on us thy mer - cy light - en, on us thy good - ness rest,
a joy no lan - guage mea - sures; a foun - tain brim - ming o'er;



to end - less gen - er - a - tions the Ev - er - last - ing Thou!
an un - re - main - ing glo - ry of things that soon are old.
and let thy Spir - it bright - en the hearts thy - self hast blessed.
an end - less flow of plea - sures; an o - cean with - out shore.

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Minister: Enter his gates with thanksgiving and come into his courts with praise.
People: Give thanks to the Lord and bless his name for his steadfast love endures forever.
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: Amen.
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Nikolaus Decius, 1531

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf - fer. Pa-tient, still, and
low - ly, thy - self to scorn did of - fer. Our sins by thee were ta - ken, or
hope had us for - sak - en: have mer - cy on us. O Je - sus!

Minister: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. Let us humbly confess our sins unto Almighty God -

People: **Almighty and most merciful Father; we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

Minister: Having confessed together our great need for God's mercy, let us now silently and humbly confess to God our personal and particular sins.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

✠ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

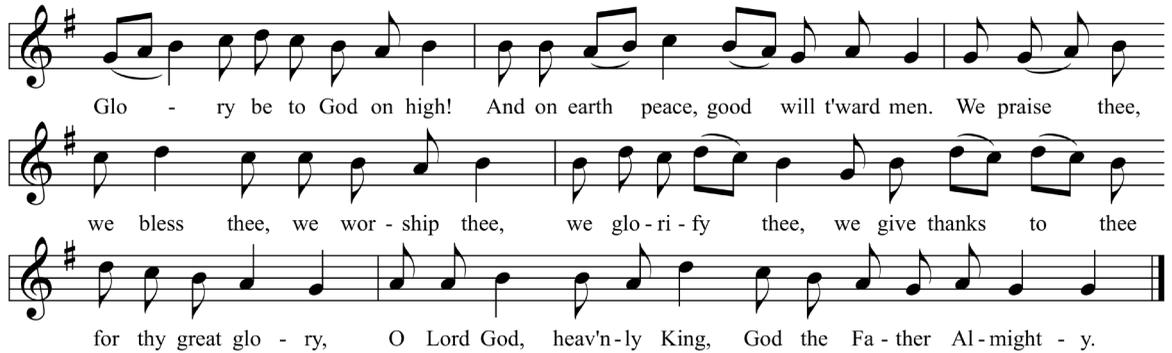
Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

✠ THE GLORIA

Gloria in excelsis

Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.



HYMN OF GRATITUDE

Isaac Watts, 1707, 1709

Edward Miller, 1790



1. When I sur - vey the won - drous cross on which the
 2. For - bid it Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down; did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

The Service of the Word

THE GOSPEL LESSON

Matthew 18:21-35

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!



Isaac Watts, 1719

L. Bourgeois' *Genevan Psalter*, 1543

1. O bless the Lord, my soul; let all with - in me join,
 2. O bless the Lord, my soul, not let his mer - cies lie
 3. 'Tis he for - gives your sins, 'tis he re - lieves your pain,
 4. He crowns your life with love when ran-somed from the grave;



and aid my tongue to bless his name, whose fa - vors are di - vine.
 for - got - ten in un - thank - ful - ness, and with - out prais - es die.
 'tis he that heals your sick - ness - es and makes you young a - gain.
 he that re - deemed my soul from hell has sov - 'reign pow'r to save.

5. He fills the poor with good;
 He gives the sufferers rest:
 The Lord has judgments for the proud
 And justice for th'oppressed.
6. His wondrous works and ways
 He made by Moses known,
 But sent the world his truth and grace
 By his beloved Son.

THE EPISTLE LESSON

Romans 14:1-12

Leader: This is the Word of the Lord.

People: Thanks be to God!

✠ OUR RESPONSE

Charles Wesley, 1738

Thomas Campbell, 1825



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con-dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his
plore his strange de - sign? In vain the first - born ser - aph
in - fi - nite his grace!), hum - bled him - self (so great his
sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing



pain? For me, who him to death pur - sued? A - maz - ing
tries to sound the depths of love di - vine. 'Tis mer - cy
 love!), and bled for A - dam's help - less race. 'Tis mer - cy
ray; I woke, the dun - geon flamed with light; my chains fell
 head, and clothed in righ - teous - ness di - vine, bold I ap -



love! How can it be that thou, my God, shouldst
all! Let earth a - dore, let an - gel minds in -
 all, im - mense and free; for, O my God, it
off, my heart was free; I rose, went forth, and
 proach th'e - ter - nal throne, and claim the crown, through



die for me?
quire no more.
 found out me. A - maz - ing love! How can it
fol - lowed thee.
 Christ, my own.



be that thou, my God, shouldst die for me?

WELCOME

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ivaylo Georgiev

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Please go to emmanuelcedarpark.church/pray to submit prayer requests.

✠ THE SERMON LESSON

Zechariah 1:18-2:13

Leader: This is the Word of the Lord.

People: Thanks be to God!

PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Greg Ward

A City Without Walls
Zechariah 1:18-2:13

The Service of the Table

✠ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen

✠ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you!
People: **And also with you!**
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you." Please do not move around to greet one another, but rather turn to one another and greet from your place.

✠ Minister: The earth is the Lord's, and the fullness thereof;
People: **the world, and they that dwell therein.**

DOXOLOGY

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.
People: **Amen.**

You may place your tithes and offerings in the plate as you come forward for Communion. Or you may give online at emmanuelcedarpark.churchcenteronline.com/giving. Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.

Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please notify your server when you come forward. The center cup and inner circle contain grape juice and the outer circles contain wine. Parents please serve your communing children. Please hold your elements until all have been served so that we may partake together.

✠ THE GREAT THANKSGIVING

Minister: The peace of the Lord be always with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God!

People: It is good and right to do so!

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!

Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN

What Wondrous Love Is This—American Folk hymn

What wondrous love is this, O my soul, O my soul,
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,
To God and to the Lamb, I will sing;
To God and to the Lamb, who is the great I Am,
While millions join the theme, I will sing! I will sing,
while millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on;
And when from death I'm free,
I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on!

PARTAKING OF THE BREAD

AGNUS DEI

The musical notation is presented on two staves. The top staff is labeled 'Minister' and the bottom staff is labeled 'People'. The music is in a simple, homophonic style. The lyrics are: 'Be - hold the lamb of God that taketh away the sin of the world. A - men.' The 'Minister' part consists of a single note on a whole rest. The 'People' part consists of two chords, one on each staff, corresponding to the words 'A - men.'

PARTAKING OF THE CUP



BENEDICTION

DEPARTING HYMN

George W. Kitchin, 1887, Michael R. Newbolt, 1916

Sydney H. Nicholson, 1916



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred name.



6. From north and south, from east and west they raise
 7. O Lord, once lift - ed on the glo - rious tree,
 8. Let ev - 'ry race and ev - 'ry lan - guage tell
 9. From far - thest re - gions let them hom - age bring,
 10. Thy king - dom come, that earth's de - spair may cease



in grow - ing u - ni - son their song of praise.
 as thou hast pro - mised, draw men un - to thee.
 of him who saves our souls from death and hell.
 and on his cross a - dore their Sa - vior King.
 be - neath the sha - dow of its heal - ing peace.



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Announcements



Congregation stands as able.

The Lessons

THE GOSPEL LESSON

Matthew 18:21-35

Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" 22 Jesus said to him, "I do not say to you seven times, but seventy-seven times.

23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. 24 When he began to settle, one was brought to him who owed him ten thousand talents. 25 And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. 26 So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' 27 And out of pity for him, the master of that servant released him and forgave him the debt. 28 But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' 29 So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' 30 He refused and went and put him in prison until he should pay the debt. 31 When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. 32 Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. 33 And should not you have had mercy on your fellow servant, as I had mercy on you?' 34 And in anger his master delivered him to the jailers, until he should pay all his debt. 35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

THE EPISTLE LESSON

Romans 14:1-12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. 2 One person believes he may eat anything, while the weak person eats only vegetables. 3 Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. 4 Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

5 One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. 6 The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. 7 For none of us lives to himself, and none of us dies to himself. 8 For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. 9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; 11 for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

12 So then each of us will give an account of himself to God.

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE SERMON LESSON

Zechariah 1:18-2:13

18 And I lifted my eyes and saw, and behold, four horns! 19 And I said to the angel who talked with me, “What are these?” And he said to me, “These are the horns that have scattered Judah, Israel, and Jerusalem.” 20 Then the Lord showed me four craftsmen. 21 And I said, “What are these coming to do?” He said, “These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it.”

2:1 And I lifted my eyes and saw, and behold, a man with a measuring line in his hand! 2 Then I said, “Where are you going?” And he said to me, “To measure Jerusalem, to see what is its width and what is its length.” 3 And behold, the angel who talked with me came forward, and another angel came forward to meet him 4 and said to him, “Run, say to that young man, ‘Jerusalem shall be inhabited as villages without walls, because of the multitude of people and livestock in it. 5 And I will be to her a wall of fire all around, declares the Lord, and I will be the glory in her midst.’”

6 Up! Up! Flee from the land of the north, declares the Lord. For I have spread you abroad as the four winds of the heavens, declares the Lord. 7 Up! Escape to Zion, you who dwell with the daughter of Babylon. 8 For thus said the Lord of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye: 9 “Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the Lord of hosts has sent me. 10 Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the Lord. 11 And many nations shall join themselves to the Lord in that day, and shall be my people. And I will dwell in your midst, and you shall know that the Lord of hosts has sent me to you. 12 And the Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem.”

13 Be silent, all flesh, before the Lord, for he has roused himself from his holy dwelling.

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

A City Without Walls
Zechariah 1:18-2:13

Introduction:

I. 4 Horns & 4 Craftsmen

II. The Surveyor

III. Come to the New Jerusalem!

Conclusion:

Taking Gathered Worship Home

The Fifteenth Week after Pentecost– Sunday, September 13, 2020

Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Daily Office.”

DAILY COLLECT

O God, our refuge and strength, the author of all godliness, hear the devout prayers of your Church especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 24, 29

Job 38:1, 18-41

Revelation 18:1-8

Matthew 5:21-26

Evening Psalter – 8, 84

HYMN OF INVOCATION

MONDAY Morning Psalter – 56, 57, 58

Job 40:1-24

Acts 15:36–16:5

John 11:55–12:8

Evening Psalter – 64, 65

THE GLORIA

TUESDAY Morning Psalter – 61, 62

Job 40:1; 41:1-11

Acts 16:6-15

John 12:9-19

Evening Psalter – 68

HYMN OF RESPONSE

WEDNESDAY Morning Psalter – 72

Job 42:1-17

Acts 16:16-24

John 12:20-26

Evening Psalter – 119:73-96

DEPARTING HYMN

THURSDAY Morning Psalter – 70, 71

Job 28:1-28

Acts 16:25-40

John 12:27-36a

Evening Psalter – 74

HYMN OF INVOCATION

FRIDAY Morning Psalter – 69

Esther 1:1-4, 10-22

Acts 17:1-15

John 12:36b-43

Evening Psalter – 73

THE GLORIA

SATURDAY Morning Psalter – 75, 76

Esther 2:1-11, 15-23

Acts 17:16-34

John 12:44-50

Evening Psalter – 23, 27

HYMN OF RESPONSE

IN PREPARATION FOR THE DIVINE SERVICE

The Sixteenth Sunday after Pentecost, September 20, 2020

Preaching: Rev. Greg Ward
Zechariah 3:1-10

Scripture Lessons:

Jonah 3:10-4:11

Philippians 1:21-30

Psalms 145:1-8

Matthew 20:1-16

CHURCH LIFE

CALENDAR

Today, September 13	10:00 am	The Divine Service
	4:30 pm	Youth Group Zoom Meeting
Monday, September 14	10:00 am	Quilting Ministry
Wednesday, September 16	9:00 am	Women's Zoom Meeting
Saturday, September 19	8:00 am	Men's Breakfast
Sunday, September 20	10:00 am	The Divine Service
	4:30 pm	Youth Group Zoom Meeting

PLEASE BE IN PRAYER FOR:

- Pray for Doug and Nancy Hancock's friend of 40 years, Dawne Young, who received a diagnosis of pancreatic cancer. Please pray for her healing, as well as for Nancy and Doug as they minister to her.
- Please pray for Christine Scott's family, as Christine's grandmother, Margaret, passed away last week. Pray for peace and comfort, especially for Margaret's three children, Randy, Jerry, and Wendy.
- Please pray for David Flathmann's mother, Virginia, who is in the hospital with COVID-19 and is not doing well. She is now on a ventilator. Please pray for her healing and recovery, and for the Flathmann family as they minister to her.
- Pray for John Ellis, who is recovering from ankle replacement surgery. Pray for swift and complete healing for him, and pray for Susan as she cares for him.
- Please pray for the Anderson family, who are homeschooling this year. Pray for patience in transition, a rich year of learning, and plenty of activity.
- Praise God that Sula Ly's mother tested negative for COVID-19, and was able to get a flight out of India to return home to Indonesia.
- Kindell Lopez's step-father, Terry Hahn, was laid off recently. Please pray for him and his wife Pam for wisdom, discernment, provision, and encouragement during this time.
- Carol Crill is still struggling with seizures and unstable blood pressure. Please pray for wisdom for the doctors to find a solution that will control her seizures and stabilize her blood pressure.
- Pray that Cathy Campell's wound would continue to heal.
- Please pray that the Lord will contain the spread of the COVID-19 virus, providing wisdom for all the decision-makers and caregivers, and healing for those affected by the disease.

If you have a prayer request, please submit it at

[emmanuelcedarpark.church/pray](https://www.emmanuelcedarpark.church/pray)

GETTING INVOLVED

As fall begins, we have a variety of new opportunities to get involved, either virtually or in person!
Please consider joining a community group, and taking part in a fellowship opportunity.

DISCIPLESHIP GROUPS

Youth Group Meeting (virtual)

Sundays, 4:30 pm

Studying the Books of Ruth and Esther

Contact:

Adam Lopez – alopez@emmanuelcedarpark.church

Quilting Ministry (virtual)

2nd and 4th Mondays of the Month, 10:00 am

Contact: Gail Shaff – gail.shaff@gmail.com

Women's Ministry (virtual)

Wednesday mornings, 9:00 am

Studying the Psalms

Contact:

Meghan Anderson– megs.c.anderson@gmail.com

Men's Breakfast (in person)

Third Saturday of the Month, 8:00 am

Contact: JD Stewart– jd@jd-stewart.com

High School Girls' Study (in person)

Sundays, 2:00 pm

Contact: Susan Ellis– spbewaco@gmail.com

Altsman Group (virtual)

First and Third Sundays, beginning 9/20

6:00 pm

Studying *Devotional Classics*

Contact: Joel Altsman– jaltsman@sbcglobal.net

Connell Group (in person)

Wednesday evenings, 7:30 pm

Studying *The Gospel-Centered Parent*

Contact: Tommy Connell– tconnelljr@gmail.com

Ward Group (virtual)

Sundays evenings, 7:30 pm

Studying *The Beautiful Community*

Contact:

Greg Ward– gward@emmanuelcedarpark.church

Financials Year-to-Date

Actuals vs. Budgeted

October 1, 2019–August 31, 2019

Budgeted Income	\$280,000
Actual Income	\$238,297
Deficit	(\$41,703)
Budgeted Expense	\$275,130
Actual Expense	\$251,120
Surplus	<u>\$24,010</u>
Actual Income vs. Expense (Deficit)	(\$12,823)
Building Fund	\$25,200

SIGN UP FOR TRIAD GROUPS

Don't forget to sign up for a Triad group for some fellowship! Go to EmmanuelCedarPark.church and click the "Fellowship Opportunities" banner.

SAVE THE DATE!

On Wednesday, September 23, from 7:30-9:30 p.m., we will be hosting a video webinar entitled

The Beautiful Community: A conversation with Irwyn Ince about how the Church can respond helpfully to Race Issues in the US.

EPC Leadership and Staff

Elders

Joel Altsman
Tommy Connell
John Ellis

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Ben Finklea
Ivaylo Georgiev

Deaconesses

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