

EMMANUEL
PRESBYTERIAN CHURCH

The Divine Service
Sunday, March 28, 2021
The Sunday of the Passion
Palm Sunday

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Giyong Ahn, piano

Jesus, Name Above All Names—Naida Hearn

Jesus, name above all names
Beautiful Saviour, Glorious Lord
Emmanuel, God is with us
Blessed Redeemer, Living Word
Emmanuel, God is with us
Blessed Redeemer, Living Word
Lord I praise your name
Jesus name above all names
Beautiful Saviour, Glorious Lord
Emmanuel, God is with us
Blessed Redeemer, Living Word

WORDS OF PREPARATION/SILENCE

Isaiah 50:4-9a

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME

Liturgical Color: Red—celebrates the passion of Christ, his blood.

The Service of Entrance

PROCESSION OF THE PALMS

Minister: Lift up your heads, O gates! And be lifted up, O ancient doors!

People: That the King of glory may come in.

Minister: Who is this King of glory?

Doorkeeper: The LORD strong and mighty, the LORD mighty in battle.

Minister: Lift up your heads, O gates! And lift them up, O ancient doors!

People: And the King of glory shall come in.

Minister: Who is this King of glory?

Doorkeeper: The LORD of hosts, he is the King of glory.

✠ HYMN OF INVOCATION

Theodulph of Orleans, c. 820

Melchior Teschner, 1584-1635

1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,
2. The peo - ple of the He - brews with palms be - fore thee went;
3. Thou didst ac - cept their prais - es; ac - cept the pray'rs we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring!
our praise and pray'r and an - thems be - fore thee we pre - sent:
who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
to thee, be - fore thy pas - sion, they sang their hymns of praise;
All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!
to thee, now high ex - alt - ed, our mel - o - dy we raise.
to whom the lips of chil - dren made sweet ho - san - nas ring!

Minister: Hosanna!
 People: **Blessed is the he who comes in the name of the Lord!**
 Minister: Blessed is the coming kingdom of our father David!
 People: **Hosanna in the highest!**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Liber Usualis Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on
 us. Lord, have mer - cy up - on us.

Minister: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. Let us humbly confess our sins unto Almighty God -

People: **Almighty and most merciful Father; we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

Minister: Having confessed together our great need for God's mercy, let us now silently and humbly confess to God our personal and particular sins.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

✠ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

✠ THE GLORIA

Gloria in Excelsis

Deutsche Evangelisch Messe, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

✠ Congregation stands as able.



HYMN OF GRATITUDE

John Bowring, 1792-1872

John Stainer, 1840-1901



1. In the cross of Christ I glo - ry, tow-'ring o'er the wrecks of time;
2. When the woes of life o'er-take me, hopes de-ceive, and fears an - noy,
3. When the sun of bliss is beam-ing light and love up - on my way,
4. Bane and bless-ing, pain and plea-sure, by the cross are sanc - ti - fied;



all the light of sac - red sto - ry ga - thers 'round its head sub-lime.
 nev - er shall the cross for - sake me: lo! it glows with peace and joy.
 from the cross the ra - diance stream-ing adds more lus - tre to the day.
 peace is there that knows no mea - sure, joys that through all time a - bide.



The Service of the Word



THE PSALTER

Psalm 118:1-2, 19-29

Minister: Oh give thanks to the LORD, for he is good;
All: **For his steadfast love endures forever!**
Let Israel say,
“His steadfast love endures forever.”
Open to me the gates of righteousness,
That I may enter through them and give thanks to the LORD.
This is the gate of the LORD;
The righteous shall enter through it.
I thank you that you have answered me and have become my salvation.
The stone that the builders rejected has become the cornerstone.
This is the LORD’s doing;
It is marvelous in our eyes.
This is the day that the LORD has made;
Let us rejoice and be glad in it.
Save us, we pray, O LORD!
O LORD, we pray, give us success!
Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.
The LORD is God, and he has made his light to shine upon us.
Bind the festal sacrifice with cords, up to the horns of the altar!
You are my God, and I will give thanks to you;
You are my God; I will extol you.
Oh give thanks to the LORD, for he is good;
For his steadfast love endures forever!

THE GOSPEL LESSON

Mark 11:1-11

Leader: This is the Gospel of the Lord.
People: **Praise be to you, O Christ!**

THE EPISTLE LESSON

Philippians 2:5-11

Leader: This is the Word of the Lord.
People: **Thanks be to God!**



The Book of Psalms for Singing, 1973

Leonard R. Payton, 1998



1. That stone is made head cor - ner - stone which the build - ers did de - spise.
 2. O bless - ed be the one who comes, comes in Je - ho - vah's name;
 3. Thou art my God; I'll give thee thanks. My God, I'll wor - ship thee.



This is the do - ing of the Lord, and
 the bless - ing from Je - ho - vah's house up -
 O thank the Lord, for he is good; his



won - drous in our eyes, and won - drous in our eyes.
 on you we pro - claim, up - on you we pro - claim.
 grace will end - less be, his grace will end - less be.



This is the day the Lord has made; let us be glad and sing.
 The Lord is God, and he to us has made the light a - rise;



Ho - san - na, Lord, O give suc - cess! O Lord, sal - va - tion bring!
 O bind ye to the al - tar's horns with cords the sac - ri - fice.

WELCOME

Use the QR code on the back inside page of the bulletin to give us your contact information, submit a prayer request, or make a donation.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Adam Lopez

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Please go to emmanuelcedarpark.church/pray to submit prayer requests.

✠ THE SERMON LESSON

Isaiah 50:4-9a

Leader: This is the Word of the Lord.

People: Thanks be to God!

PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Greg Ward

Triumphant Entry or Suffering Servant?
Isaiah 50:4-9a

The Service of the Table

✠ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost, of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sits on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

✠ PASSING OF THE PEACE

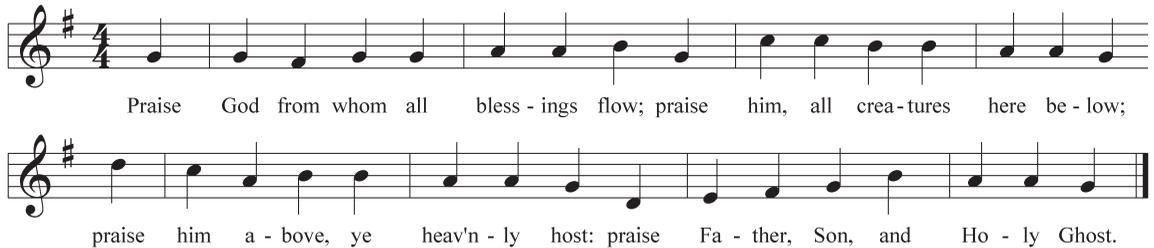
Minister: The peace of the Lord be always with you!
People: **And also with you!**
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you." Please do not move around to greet one another, but rather turn to one another and greet from your place.

✠ Minister: The earth is the Lord's, and the fullness thereof;
People: **the world, and they that dwell therein.**

DOXOLOGY

Thomas Tallis, c. 1567



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

PRAYER OF DEDICATION

Minister: Our Gracious God and Father, giver of all good gifts, you have shown us the riches of your kindness and grace in the supremely magnificent offering of your Son, the Lord Jesus Christ, and by pouring upon us the gift of your Holy Spirit. Extravagant in your love and incomparable in wisdom and power, you are the one in whom we live, move, and have our being. We return to you now these tithes and offerings. Take these loaves and fish and make of them your feast for the hungry that your church may be sustained, your gospel proclaimed in all the world, one generation tell the next of your greatness, and a house for your name be built among us. We pray this in the matchless name of thy Son Jesus Christ our Lord.

People: **Amen.**

You may place your tithes and offerings in the plate as you come forward for Communion. Or you may give online at emmanuelcedarpark.churchcenteronline.com/giving. Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.

Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please notify your server when you come forward. The center cup and inner circle contain grape juice and the outer circles contain wine. Parents please serve your communing children. Please hold your elements until all have been served so that we may partake together.

✠ THE GREAT THANKSGIVING

Minister: The peace of the Lord be always with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. On the tree of the cross you gave salvation to mankind that where death once arose, there life also might rise again; and that he who by a tree once overcame likewise by a tree might be overcome, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!

Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN

Giyong Ahn, piano

There is a Fountain—Lowell Mason

There is a fountain filled with blood, drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
And there have I, as vile as he, washed all my sins away:
Washed all my sins away, washed all my sins away;
And there have I, as vile as he, washed all my sins away.

Ever since by faith I saw the stream your flowing wounds supply,
Redeeming love has been my theme, and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme and shall be till I die.

Then in a nobler, sweeter song I'll sing your power to save,
When this poor lispng, stammering tongue lies silent in the grave:
Lies silent in the grave, lies silent in the grave;
When this poor lispng, stammering tongue lies silent in the grave.

Dear dying Lamb, your precious blood shall never lose its power,
Till all the ransomed church of God be saved to sin no more:
Be saved to sin no more, be saved to sin no more;
Till all the ransomed church of God be saved to sin no more.

(William Cowper)

PARTAKING OF THE BREAD

AGNUS DEI

Minister

People

Be - hold the lamb of God that taketh away the sin of the world. A - men.

PARTAKING OF THE CUP

✠ BENEDICTION

✠ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

Announcements

The Lessons

THE GOSPEL LESSON

Mark 11:1-11

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” 4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, “What are you doing, untying the colt?” 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!”

11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

THE EPISTLE LESSON

Philippians 2:5-11

5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

4 The Lord God has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

5 The Lord God has opened my ear,
and I was not rebellious;
I turned not backward.

6 I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

7 But the Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

8 He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

9 Behold, the Lord God helps me;
who will declare me guilty?

Behold, all of them will wear out like a garment;
the moth will eat them up.

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

Triumphant Entry or Suffering Servant?
Isaiah 50:4-9a

Introduction:

I. Christ As Prophet

II. Christ As Priest

III. Christ As King

Conclusion:

Taking Gathered Worship Home

Holy Week– Sunday, March 28, 2021

Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Daily Office.”

DAILY COLLECT

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 24, 29
Zechariah 9:9-12
1 Timothy 6:12-16
Matthew 21:12-17
Evening Psalter – 103

HYMN OF INVOCATION

MONDAY Morning Psalter – 51
Jeremiah 12:1-17
Philippians 3:1-11
John 12:9-19
Evening Psalter – 69:1-23

THE GLORIA

TUESDAY Morning Psalter – 6, 12
Jeremiah 15:10-21
Philippians 3:12–4:1
John 12:20-26
Evening Psalter – 94

HYMN OF RESPONSE

WEDNESDAY Morning Psalter – 55
Jeremiah 17:5-18
Philippians 4:2-13
John 12:27-36
Evening Psalter – 74

DEPARTING HYMN

THURSDAY Morning Psalter – 102
Jeremiah 20:7-12
1 Corinthians 10:14-17; 11:27-32
John 17:1-26
Evening Psalter – 142, 143

HYMN OF INVOCATION

FRIDAY Morning Psalter – 22
Genesis 22:1-14
1 Peter 1:10-21
John 13:36-38
Evening Psalter – 40, 54

THE GLORIA

SATURDAY Morning Psalter – 88
Job 19:21-27a
Hebrews 4:1-16
Romans 8:1-11
Evening Psalter – 27

HYMN OF RESPONSE

IN PREPARATION FOR THE DIVINE SERVICE

Easter Sunday, April 4, 2021

Preaching: Rev. Greg Ward
Acts 10:34-43

Scripture Lessons:

Acts 10:34-43 Psalm 114
1 Corinthians 15:1-11 John 20:1-18

CHURCH LIFE

CALENDAR

Today, March 28	10:00 am	The Divine Service: Procession of the Palms
	4:00 pm	Youth Group Meeting
Wednesday, March 25	9:00 am	Women's Ministry Online Meeting
Friday, April 2	7:00 pm	Good Friday Service at Milburn Park
Sunday, April 4	10:00 am	The Divine Service: Easter Sunday

PLEASE BE IN PRAYER FOR:

- Pray for Christine Scott's family. Christine's grandfather, Wendell, passed away last week after a brief battle with pneumonia. Pray for Wendell's wife, Noyola, as well as his kids, Randy, Jerry, and Wendy, who have now lost both parents in a matter of months.
- Please be in prayer for the Phillips family, longtime Redeemer members and friends of many at Emmanuel. Bob, an elder at Redeemer, passed away recently after suffering unexpected cardiac arrest resulting in irreparable brain damage. Please pray for the family in his very difficult time, particularly for Bob's wife, Jeanne.
- Please continue to pray for Pastor Frohlich, who is undergoing another week of chemo. Pray that it would be effective, that his scans would show good news, and that the treatment would not take a toll on his heart.
- Pray for Van Martin's manager, Scott, whose father-in-law recently passed away. Pray also for Van as he ministers to Scott.
- Please pray for John Ellis, that he would have diligence to pursue at-home exercises to continue to strengthen his ankle.
- Pray for Kindell Lopez's stepfather, Terry Hahn, that he would be able to get a permanent job soon.
- Pray for Doug and Nancy Hancock's good friend, Dawne, that she would regain strength following major pancreatic cancer surgery as she prepared for additional chemotherapy.
- Pray for Beverly Finklea's mom, Jean Reed, who is home from the hospital, but still struggling to recover from a fall and related complications. Please pray for wisdom and comfort for the family and doctors as they care for her.
- Please pray that the Lord will contain the spread of the COVID-19 virus, providing wisdom for all the decision-makers and caregivers, and healing for those affected by the disease.

If you have a prayer request, please submit it at
emmanuelcedarpark.church/pray

GETTING INVOLVED

We have a variety of opportunities to get involved, either virtually or in person! Please consider joining a community group, and taking part in a fellowship opportunity.

DISCIPLESHIP GROUPS

Youth Group Meeting (in person)

Sundays, 4:00 pm

Studying the Epistle to the Ephesians

Contact:

Adam Lopez – alopez@emmanuelcedarpark.church

Women's Ministry (virtual)

Wednesday mornings, 9:00 am

Studying the Psalms

Contact:

Meghan Anderson – megs.c.anderson@gmail.com

Men's Breakfast (in person)

Third Saturday of the Month, 8:00 am

Contact: JD Stewart – jd@jd-stewart.com

Altsman Group (virtual)

First and Third Sundays, 6:00 pm

Studying *Devotional Classics*

Contact: Joel Altsman – jaltsman@sbcglobal.net

Connell Group (in person)

Wednesday evenings, 7:30 pm

Studying *The Gospel-Centered Parent*

Contact: Tommy Connell – tconnelljr@gmail.com

Ward Group (virtual)

Sunday evenings, 7:30 pm

Study: "Origins: Where Faith & Reason Intersect"

Contact:

Greg Ward – gward@emmanuelcedarpark.church

**Financials Year-to-Date
Actuals vs. Budgeted
October 1, 2020–January 31, 2021**

Budgeted Income	\$100,300
Actual Income	\$86,820
Deficit	<u>(\$13,480)</u>
Budgeted Expense	\$117,970
Actual Expense	\$111,881
Surplus	<u>\$6,089</u>
Actual Income vs. Expense (Deficit)	<u>(\$-25,061)</u>
Building Fund	\$25,300



Use this QR code to contact us,
submit a prayer request, or give a
donation to the church

EPC Leadership and Staff

Elders

Joel Altsman

Dan Dunn

John Ellis

Doug Hancock

Tommy Connell (inactive)

Deacons

Ben Finklea

Ivaylo Georgiev

Deaconesses

Deborah Altsman

Barbara Dunn

Gail Shaff

Senior Pastor

Rev. Greg Ward

gward@emmanuelcedarpark.church

Pastoral Resident

Adam Lopez

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Church Administrator

Christine Scott

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Chief Musician

Becky Sato

rsato@emmanuelcedarpark.church

Nursery Director

Fran Drell

nursery@emmanuelcedarpark.church

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Cedar Park, TX 78613

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Call: 512.690.2577

www.EmmanuelCedarPark.church