

EMMANUEL
PRESBYTERIAN CHURCH

The Divine Service

Sunday, April 11, 2021

The Second Sunday of Easter

In the name of the Lord Jesus Christ, Emmanuel Presbyterian Church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come.

PRELUDE

Giyong Ahn

Glorify Thy Name – Donna Adkins
Father, I love You
I praise You, I adore You
Glorify Thy Name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth
Jesus, I love You
I praise You, I adore You
Glorify Thy name in all the earth
Spirit, I love You
I praise You, I adore You
Glorify Thy name in all the earth

WORDS OF PREPARATION/SILENCE

Judges 11:1-11, 29-40

All scripture passages printed in back of bulletin.

COLLECT OF THE DAY

Almighty God, grant that we who have celebrated the Lord's resurrection may by your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

PASTOR'S WELCOME

Liturgical Color: White—symbolizes the brightness of day, the birth of Christ, and his resurrection.

The Service of Entrance

CALL TO WORSHIP

INTROIT

Welcome, Happy Morning – Traditional French melody

Maker and Redeemer, life and health of all,
thou from heaven beholding man's abasing fall,
Of the Father's Godhead true and only Son,
manhood to deliver, manhood didst put on.

✠ HYMN OF INVOCATION

John of Damascus, 8th cent.

Gesangbuch der Herzogl. Hofkapelle, Württemberg, 1784



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heav'ns be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - t'ning to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver, with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Minister: Now is Christ risen from the dead,
 People: **And become the firstfruits of them that slept.**
 Minister: For since by man came death,
 People: **By man came also the resurrection of the dead.**
 Minister: In the name of the Father, the Son, and the Holy Spirit.
 People: **Amen.**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Nikolaus Decius, 1531

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and
 low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or
 hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor—

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Minister: Having confessed together our great need for God’s mercy, let us now silently and humbly confess to God our personal and particular sins.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

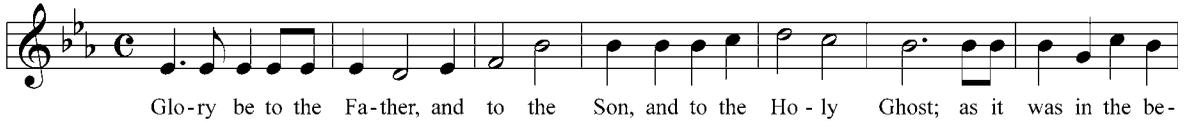
✠ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

✠ THE GLORIA



✠ HYMN OF GRATITUDE

Christian F. Gellert, 1757

Johann Crüger, 1653



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. *Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing.*
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. *Je - sus lives! I know full well naught from him my heart can sev - er,*
 5. Je - sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.
I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust: Je - sus is my hope and trust.
God has pro - mised; be it must: Je - sus is my hope and trust.
 Me he rais - es from the dust: Je - sus is my hope and trust.
None of all his saints is lost: Je - sus is my hope and trust.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

The Service of the Word

THE GOSPEL LESSON

John 20:19-31

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

Trinity Psalter, 2000

Traditional Irish melody



1. Be - hold how good a thing it is,
 2. For it is like the pre - cious oil
 3. Like Her - mon's dew up - on the hills



and how be - com - ing well, when those that breth - ren
 poured out on Aar - on's head, that, go - ing down up -
 of Zi - on that de - scends, the Lord com - mands his



are de - light in u - ni - ty to dwell.
 on his beard, up - on his gar - ments spread.
 bless - ing there, ev'n life that nev - er ends.

THE EPISTLE LESSON

1 John 1:1-2:2

Leader: This is the Word of the Lord.

People: Thanks be to God!

✠ OUR RESPONSE

Keith Getty & Stuart Townend

Bruce W. Becker, 1995



1. In Christ a - lone my hope is found; he is my light, my strength, my
 2. In Christ a - lone, who took on flesh, full - ness of God in help - less
 3. There in the ground his bod - y lay, light of the world by dark - ness
 4. No guilt in life, no fear in death— this is the pow'r of Christ in



song; this corn - er - stone, this sol - id ground, firm through the
 babe! This gift of love and right - eous - ness, scorned by the
 slain; then burst - ing forth in glo - rious day, up from the
 me; from life's first cry to fin - al breath, Je - sus com -



fierc - est drought and storm. What heights of love, what depths of
 ones he came to save. Till on that cross as Je - sus
 grave he rose a - gain! And as he stands in vic - to -
 mands my des - ti - ny. No pow'r of hell, no scheme of



peace, when fears are stilled, when striv - ings cease! My com - for -
 died, the wrath of God was sat - is - fied; for ev - 'ry
 ry, sin's curse has lost its grip on me; for I am
 man, can ev - er pluck me from his hand; till he re -



ter, my all in all— here in the love of Christ I stand.
 sin on him was laid— here in the death of Christ I live.
 his and he is mine— bought with the pre - cious blood of Christ.
 turns or calls me home— here in the pow'r of Christ I'll stand.

Tune © Bruce W. Becker,
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 Text: CCLI #2254188

WELCOME

Use the QR code on the back inside page of the bulletin to give us your contact information, submit a prayer request, or make a donation.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ivaylo Georgiev

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Please go to emmanuelcedarpark.church/pray to submit prayer requests.

✠ THE SERMON LESSON

Judges 11:1-11, 29-40

Leader: This is the Word of the Lord.

People: Thanks be to God!

PRAYER FOR ILLUMINATION

MORNING SERMON

Adam Lopez

The Tragedy of Jephthah

Judges 11:1-11, 29-40

The Service of the Table

✠ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and
buried; he descended into hell; the third day he rose again from the dead; he
ascended into heaven, and sits on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church, the communion of saints;
the forgiveness of sins; the resurrection of the body; and the life everlasting.
Amen.



PASSING OF THE PEACE

Minister: Christ is risen!

People: **He is risen indeed!**

Minister: Filled with the hope and joy of the resurrection let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you." Please do not move around to greet one another, but rather turn to one another and greet from your place.



Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

DOXOLOGY

Geistliche Kirchengesäng, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
 lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly
 Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Tune © Oxford University Press
CCLI#2254188

PRAYER OF DEDICATION

Minister: Our Glorious God and Father, you have shown your great power in raising the Lord Jesus Christ from the dead. By his death you brought us life, and in his resurrection you have secured our hope. We acknowledge that you have created us, redeemed us, and will bring us to yourself, for from you, and through you, and to you are all things. Because we are wholly yours and so that the glad tidings of this resurrection might be made known in all places, we offer now these tithes and our offerings to you. Receive them O Lord, and distribute them according to your wisdom for the honor of your name, and all through the power of Jesus Christ our Lord.

People: **Amen.**

You may place your tithes and offerings in the plate as you come forward for Communion. Or you may give online at emmanuelcedarpark.churchcenteronline.com/giving. Please make checks payable to Emmanuel Presbyterian Church. All gifts are tax deductible and as such are at the discretion of the Session of EPC for the ministry of the Church.



Congregation stands as able.

✠ THE GREAT THANKSGIVING

Minister: The peace of the Lord be always with you!
People: **And also with you!**
 Minister: Lift up your hearts!
People: **We lift them up to the Lord!**
 Minister: Let us give thanks to our Lord God!
People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, b. 1934

organ:
 Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Gene S. Engel, All American Press, 1973, 2204188

Emmanuel invites all baptized Christians to come to the table of our Lord and rejoice with us in God's grace given to us in Christ. This includes all Christians, whether you are a member of Emmanuel Presbyterian Church or another Church. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. If you require a gluten free communion bread, please notify your server when you come forward. The center cup and inner circle contain grape juice and the outer circles contain wine. Parents please serve your communing children. Please hold your elements until all have been served so that we may partake together.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN

Giyong Ahn, piano

And Can It Be That I Should Gain – Thomas Campbell (1825)

And can it be that I should gain an interest in the Savior's blood?
Died He for me, who caused His pain? For me, who Him to death pursued?
Amazing love! How can it be that Thou, my God, shouldst die for me?

It is mystery all! The Immortal dies! Who can explore His strange design?
In vain the firstborn seraph tries to sound the depths of love divine!
It is mercy all! Let earth adore, let angel minds inquire no more.
Amazing love! How can it be that Thou, my God, shouldst die for me?

He left His Father's throne above, (so free, so infinite His grace!),
humbled Himself (so great his love!), and bled for all his chosen race.
It is mercy all, immense and free; for, O my God, it found out me.
Amazing love! How can it be that Thou, my God, shouldst die for me?

Long my imprisoned spirit lay fast bound in sin and nature's night;
Thine eye diffused a quickening ray, I woke, the dungeon flamed with light;
My chains fell off, my heart was free; I rose, went forth, and found out Thee.
Amazing love! How can it be that Thou, my God, shouldst die for me?

No condemnation now I dread; Jesus, and all in Him, is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ my own.
Amazing love! How can it be that Thou, my God, shouldst die for me?

(Charles Wesley, 1738)

PARTAKING OF THE BREAD

AGNUS DEI

Minister

People

Be - hold the lamb of God that taketh away the sin of the world. A - men.

PARTAKING OF THE CUP

The Lessons

THE GOSPEL LESSON

John 20:1-18

19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

THE EPISTLE LESSON

1 John 1:1-2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— 2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing these things so that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Leader: This is the Word of the Lord.

People: **Thanks be to God**

Now Jephthah the Gileadite was a mighty warrior, but he was the son of a prostitute. Gilead was the father of Jephthah. 2 And Gilead's wife also bore him sons. And when his wife's sons grew up, they drove Jephthah out and said to him, "You shall not have an inheritance in our father's house, for you are the son of another woman." 3 Then Jephthah fled from his brothers and lived in the land of Tob, and worthless fellows collected around Jephthah and went out with him.

4 After a time the Ammonites made war against Israel. 5 And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob. 6 And they said to Jephthah, "Come and be our leader, that we may fight against the Ammonites." 7 But Jephthah said to the elders of Gilead, "Did you not hate me and drive me out of my father's house? Why have you come to me now when you are in distress?" 8 And the elders of Gilead said to Jephthah, "That is why we have turned to you now, that you may go with us and fight against the Ammonites and be our head over all the inhabitants of Gilead." 9 Jephthah said to the elders of Gilead, "If you bring me home again to fight against the Ammonites, and the Lord gives them over to me, I will be your head." 10 And the elders of Gilead said to Jephthah, "The Lord will be witness between us, if we do not do as you say." 11 So Jephthah went with the elders of Gilead, and the people made him head and leader over them. And Jephthah spoke all his words before the Lord at Mizpah.

29 Then the Spirit of the Lord was upon Jephthah, and he passed through Gilead and Manasseh and passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites. 30 And Jephthah made a vow to the Lord and said, "If you will give the Ammonites into my hand, 31 then whatever comes out from the doors of my house to meet me when I return in peace from the Ammonites shall be the Lord's, and I will offer it up for a burnt offering." 32 So Jephthah crossed over to the Ammonites to fight against them, and the Lord gave them into his hand. 33 And he struck them from Aroer to the neighborhood of Minnith, twenty cities, and as far as Abel-keramim, with a great blow. So the Ammonites were subdued before the people of Israel.

34 Then Jephthah came to his home at Mizpah. And behold, his daughter came out to meet him with tambourines and with dances. She was his only child; besides her he had neither son nor daughter. 35 And as soon as he saw her, he tore his clothes and said, "Alas, my daughter! You have brought me very low, and you have become the cause of great trouble to me. For I have opened my mouth to the Lord, and I cannot take back my vow." 36 And she said to him, "My father, you have opened your mouth to the Lord; do to me according to what has gone out of your mouth, now that the Lord has avenged you on your enemies, on the Ammonites." 37 So she said to her father, "Let this thing be done for me: leave me alone two months, that I may go up and down on the mountains and weep for my virginity, I and my companions." 38 So he said, "Go." Then he sent her away for two months, and she departed, she and her companions, and wept for her virginity on the mountains. 39 And at the end of two months, she returned to her father, who did with her according to his vow that he had made. She had never known a man, and it became a custom in Israel 40 that the daughters of Israel went year by year to lament the daughter of Jephthah the Gileadite four days in the year.

Leader: This is the Word of the Lord.

People: Thanks be to God!

The Tragedy of Jephthah
Judges 11:1-11, 29-40

Introduction:

I. Jephthah the Man

II. Jephthah's Tragic Vow

III. Jephthah's Daughter

Conclusion:

Taking Gathered Worship Home

The Second Week of Easter– Sunday, April 11, 2021

Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Daily Office.”

DAILY COLLECT

Almighty God, grant that we who have celebrated the Lord’s resurrection may by your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SUNDAY Morning Psalter – 146, 147
Isaiah 43:8-13
1 Peter 2:1-10
John 14:1-7
Evening Psalter – 111, 112, 113

HYMN OF INVOCATION

MONDAY Morning Psalter – 1, 2, 3
Daniel 1:1-21
1 John 1:1-10
John 17:1-11
Evening Psalter – 4, 7

THE GLORIA

TUESDAY Morning Psalter – 5, 6
Daniel 2:1-16
1 John 2:1-11
John 17:12-19
Evening Psalter – 10, 11

HYMN OF RESPONSE

WEDNESDAY Morning Psalter – 119:1-24
Daniel 2:17-30
1 John 2:12-17
John 17:20-26
Evening Psalter – 12, 13, 14

DEPARTING HYMN

THURSDAY Morning Psalter – 18:1-19
Daniel 2:31-49
1 John 2:18-29
Luke 3:1-14
Evening Psalter – 18:20-50

HYMN OF INVOCATION

FRIDAY Morning Psalter – 16, 17
Daniel 3:1-18
1 John 3:1-10
Luke 3:15-22
Evening Psalter – 134, 135

THE GLORIA

SATURDAY Morning Psalter – 20, 21
Daniel 3:19-30
1 John 3:11-18
Luke 4:1-13
Evening Psalter – 110, 116, 117

HYMN OF RESPONSE

IN PREPARATION FOR THE DIVINE SERVICE

The Third Sunday of Easter, April 18, 2021

Preaching: Rev. Greg Ward
Judges 13

Scripture Lessons:

Acts 3:12-19
1 John 3:1-7

Psalms 4
Luke 24:36b-48

CHURCH LIFE

CALENDAR

Today, April 11	10:00 am	The Divine Service
	4:00 pm	Youth Group Meeting
Wednesday, April 14	6:00 am	Men's Bible Study
	9:00 am	Women's Ministry Online Meeting
Sunday April 18	10:00 am	The Divine Service
	4:00 pm	Youth Group Meeting
Saturday, May 8	2:00 pm	Crawfish Boil at Brushy Creek Lake Park

PLEASE BE IN PRAYER FOR:

- Pray that Dana Dewita would have the time and energy to take care of her home and family as well as her job responsibilities. She has a new job, and is having trouble switching between all her new tasks with different projects, programs, and details. Pray for her mental acuity and focus to prioritize tasks.
- Pray for the Neal family, friends to several Emmanuel members. Hannah Neal went into the hospital at 37 weeks with pre-eclampsia, and delivered baby Avery. There was a knot in the cord so Avery was nonresponsive when born. Praise God that an MRI showed no brain damage! Avery is expected to go home soon. Pray for Hannah and Jake as they care for this precious little one.
- Pray for Christine Scott's family. Christine's grandfather, Wendell, passed away recently after a brief battle with pneumonia. Pray for Wendell's wife, Noyola, as well as his kids, Randy, Jerry, and Wendy, who have now lost both parents in a matter of months.
- Please be in prayer for the Phillips family, longtime Redeemer members and friends of many at Emmanuel. Bob, an elder at Redeemer, passed away recently after suffering unexpected cardiac arrest resulting in irreparable brain damage. Please pray for the family in his very difficult time, particularly for Bob's wife, Jeanne.
- Please continue to pray for Pastor Frohlich, who recovering after another round of chemo. Pray that it would be effective, that his scans would show good news, and that the treatment would not take a toll on his heart.
- Pray for Van Martin's manager, Scott, whose father-in-law recently passed away. Pray also for Van as he ministers to Scott.
- Pray for Kindell Lopez's stepfather, Terry Hahn, that he would be able to get a permanent job soon.
- Pray for Doug and Nancy Hancock's good friend, Dawne, that she would regain strength following major pancreatic cancer surgery as she prepared for additional chemotherapy.
- Please pray that the Lord will contain the spread of the COVID-19 virus, providing wisdom for all the decision-makers and caregivers, and healing for those affected by the disease.

If you have a prayer request, please submit it at

emmanuelcedarpark.church/pray

GETTING INVOLVED

We have a variety of opportunities to get involved, either virtually or in person! Please consider joining a community group, and taking part in a fellowship opportunity.

DISCIPLESHIP GROUPS

Youth Group Meeting (in person)

Sundays, 4:00 pm

Studying the Epistle to the Ephesians

Contact:

Adam Lopez – alopez@emmanuelcedarpark.church

Men's Bible Study

Wednesdays, 6:00 am

Studying *Indispensable*

Contact:

Adam Lopez – alopez@emmanuelcedarpark.church

Women's Ministry (virtual)

Wednesday mornings, 9:00 am

Studying the Psalms

Contact:

Meghan Anderson – megs.c.anderson@gmail.com

Men's Breakfast (in person)

Third Saturday of the Month, 8:00 am

Contact: JD Stewart – jd@jd-stewart.com

Altsman Group (virtual)

First and Third Sundays, 6:00 pm

Studying *Devotional Classics*

Contact: Joel Altsman – jaltsman@sbcglobal.net

Connell Group (in person)

Wednesday evenings, 7:30 pm

Studying *The Gospel-Centered Parent*

Contact: Tommy Connell – tconnelljr@gmail.com

Ward Group (virtual)

Sundays evenings, 7:30 pm

Study: "Origins: Where Faith & Reason Intersect"

Contact:

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Financials Year-to-Date
Actuals vs. Budgeted
October 1, 2020–March 31, 2021

Budgeted Income	\$150,450
Actual Income	\$119,807
Deficit	<u>(\$30,643)</u>
Budgeted Expense	\$176,356
Actual Expense	\$166,163
Surplus	<u>\$10,193</u>
Actual Income vs. Expense (Deficit)	<u>(\$46,356)</u>
Building Fund	\$25,300
Deacons' Fund	\$11,026



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donation to the church

EPC Leadership and Staff

Elders

Joel Altsman

Dan Dunn

John Ellis

Doug Hancock

Tommy Connell (inactive)

Deacons

Ben Finklea

Ivaylo Georgiev

Deaconesses

Deborah Altsman

Barbara Dunn

Gail Shaff

Senior Pastor

Rev. Greg Ward

gward@emmanuelcedarpark.church

Pastoral Resident

Adam Lopez

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Church Administrator

Christine Scott

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Chief Musician

Becky Sato

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Nursery Director

Fran Drell

nursery@emmanuelcedarpark.church

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